Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: East Valley Water District Well No. 152

Lead Agency: East Valley Water District | Contact Person: Jason Marseilles
Mailing Address: 31111 Greenspot Road | Phone: (909) 806-4088
City: Highland | Zip: 92346 | County: San Bernardino

Project Location: County: San Bernardino | City/Nearest Community: Highland
Cross Streets: Greenspot Road | Zip Code: 92346
Longitude/Latitude (degrees, minutes and seconds): 34 ° 6 ′ 13 ″ N / 117 ° 7 ′ 32 ″ W Total Acres: 1.13
Assessor's Parcel No.: 029-705-124 and 029-705-123 | Section: 7 | Twp.: 1S | Range: 2W | Base: SBBM
Within 2 Miles: State Hwy #: N/A | Waterways: Santa Ana River, Mill Creek, Plunge Creek
Airports: Redlands | Railways: N/A | Schools: Cram Elementary School

Document Type:

CEQA: ☐ NOP ☐ Draft EIR | NEPA: ☐ NOI | Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other:
☒ Mit Neg Dec Other: ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☒ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other:

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____
☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☒ Other: Water Well Development, 2,000 gallons per minute

Project Issues Discussed in Document:

☒ Aesthetic/Visual	☐ Fiscal	☒ Recreation/Parks	☒ Vegetation
☒ Agricultural Land	☒ Flood Plain/Flooding	☒ Schools/Universities	☒ Water Quality
☒ Air Quality	☒ Forest Land/Fire Hazard	☒ Septic Systems	☒ Water Supply/Groundwater
☒ Archeological/Historical	☒ Geologic/Seismic	☒ Sewer Capacity	☒ Wetland/Riparian
☒ Biological Resources	☒ Minerals	☒ Soil Erosion/Compaction/Grading	☒ Growth Inducement
☐ Coastal Zone	☒ Noise	☒ Solid Waste	☒ Land Use
☒ Drainage/Absorption	☒ Population/Housing Balance	☒ Toxic/Hazardous	☒ Cumulative Effects
☐ Economic/Jobs	☒ Public Services/Facilities	☒ Traffic/Circulation	☒ Other: Energy, GHG

Present Land Use/Zoning/General Plan Designation:

EVWD Headquarters/Open Space (OS)/Open Space (OS) and Agricultural/Equestrian (AG/EQ)

Project Description: *(please use a separate page if necessary)*

See attachment.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

____	Air Resources Board	X	Office of Historic Preservation
____	Boating & Waterways, Department of	____	Office of Public School Construction
____	California Emergency Management Agency	____	Parks & Recreation, Department of
____	California Highway Patrol	____	Pesticide Regulation, Department of
____	Caltrans District # ____	____	Public Utilities Commission
____	Caltrans Division of Aeronautics	S	Regional WQCB # 8
____	Caltrans Planning	____	Resources Agency
____	Central Valley Flood Protection Board	____	Resources Recycling and Recovery, Department of
____	Coachella Valley Mtns. Conservancy	____	S.F. Bay Conservation & Development Comm.
____	Coastal Commission	____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
____	Colorado River Board	____	San Joaquin River Conservancy
____	Conservation, Department of	____	Santa Monica Mtns. Conservancy
____	Corrections, Department of	____	State Lands Commission
____	Delta Protection Commission	____	SWRCB: Clean Water Grants
____	Education, Department of	____	SWRCB: Water Quality
____	Energy Commission	X	SWRCB: Water Rights
S	Fish & Game Region # 6	____	Tahoe Regional Planning Agency
____	Food & Agriculture, Department of	____	Toxic Substances Control, Department of
____	Forestry and Fire Protection, Department of	X	Water Resources, Department of
____	General Services, Department of		
____	Health Services, Department of	____	Other: ____
____	Housing & Community Development	____	Other: ____
S	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date November 10, 2026 Ending Date December 9, 2026

Lead Agency (Complete if applicable):

Consulting Firm: Webb Associates
Address: 3788 McCray
City/State/Zip: Riverside, CA 92506
Contact: Eliza Laws
Phone: (951)320-6055

Applicant: East Valley Water District
Address: 31111 Greenspot Road
City/State/Zip: Highland, CA 92346
Phone: (909) 806-4088

Signature of Lead Agency Representative: Jason Marseilles Digitally signed by Jason Marseilles Date: 2026.11.03 16:52:45 -08'00' **Date:** 11/3/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL ATTACHMENT (East Valley Water District Well No. 152 Project)

Project Description:
EVWD proposes the drilling, construction, operation, and maintenance of a new potable groundwater supply well to replace production lost due to decommissioning existing wells.

The site would include the following features: a new wellhead; an approximately 900-square-foot split-face Concrete Masonry Unit well building with a maximum height of 18 feet; an approximately 200-square-foot chemical building containing separate rooms for chlorine and orthophosphate storage tanks; a 58,000-gallon above-ground water storage tank measuring approximately 25 feet in diameter and 18 feet tall; an approximately 400-square-foot booster station equipped with two 125-horsepower electric pumps; an approximately 350-kilowatt pad-mounted standby diesel generator; and new connections to existing storm drain system and potable water pipelines. The District anticipates that the new well would be drilled to a depth of approximately 800 feet below ground surface with a maximum 42-inch-diameter casing. The well would be equipped with an electric motor and designed to produce approximately 2,000 gallons per minute of potable groundwater.