Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Benevento Family Park Project

Lead Agency: City of Folsom Community Development Department | Contact Person: Brad Nelson
Mailing Address: 50 Natoma Street | Phone: (916) 461-6633
City: Folsom | Zip: 95630 | County: Sacramento

Project Location: County: Sacramento | City/Nearest Community: Folsom
Cross Streets: At the intersection of Carpenter Hill Road and Broadstone Parkway | Zip Code: 95630
Longitude/Latitude (degrees, minutes and seconds): 121 ° 6 ′ 3.0474 ″ N / 38 ° 39 ′ 11.2061 ″ W | Total Acres: 9.8
Assessor's Parcel No.: 072-1170-149 and -152 | Section: 9 | Twp.: 9 North | Range: 8 East | Base: Folsom Quad
Within 2 Miles: State Hwy #: US Highway 50 | Waterways: N/A
Airports: N/A | Railways: N/A | Schools: Vista Del Lago High School

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☒ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Other:
NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI
Other: ☐ Joint Document ☐ Final Document ☐ Other:

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☒ Site Plan
☐ Rezone ☐ Prezone ☐ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☐ Other:

Development Type:

☐ Residential: Units ____ Acres ____
☐ Office: Sq.ft. ____ Acres ____ Employees ____
☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
☐ Educational:
☒ Recreational: Community park (9.8 acres)
☐ Water Facilities: Type ____ MGD ____
☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type ____ MW
☐ Waste Treatment: Type ____ MGD
☐ Hazardous Waste: Type
☐ Other:

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☒ Agricultural Land ☒ Air Quality ☒ Archeological/Historical ☒ Biological Resources ☒ Coastal Zone ☒ Drainage/Absorption ☐ Economic/Jobs
☐ Fiscal ☒ Flood Plain/Flooding ☒ Forest Land/Fire Hazard ☒ Geologic/Seismic ☒ Minerals ☒ Noise ☒ Population/Housing Balance ☒ Public Services/Facilities
☒ Recreation/Parks ☒ Schools/Universities ☒ Septic Systems ☒ Sewer Capacity ☒ Soil Erosion/Compaction/Grading ☒ Solid Waste ☒ Toxic/Hazardous ☒ Traffic/Circulation
☒ Vegetation ☒ Water Quality ☒ Water Supply/Groundwater ☒ Wetland/Riparian ☒ Growth Inducement ☒ Land Use ☒ Cumulative Effects ☒ Other: GHG; TCR

Present Land Use/Zoning/General Plan Designation:

General Plan Land Use: Parks (P). Zoning: SP-P (SP 92-3) Park/Empire Ranch Specific Plan

Project Description: *(please use a separate page if necessary)*

The proposed project site is located at 421 Carpenter Hill Road, immediately southwest of the intersection of Broadstone Parkway and Carpenter Hill Road, adjacent to the west of Vista Del Lago High School in the City of Folsom, Sacramento County, California. The project site would be located on portions of two parcels identified as Assessor's Parcel Number (APN) 072-1170-149 and -152. The two parcels total approximately 19.25 acres; however, the project site and park components would encompass approximately 9.8 acres.

The proposed project would include the construction of an approximately 9.8-acre park with both active and passive recreational elements, a floating dock in the approximately two-acre pond, as well as two parking lots with a total of 87 parking spaces. The project would include various picnic and covered seating areas, a tot lot, playground, lighted sports fields and courts (two sand volleyball courts, four pickleball courts, one basketball court, and multi-use field), several small unprogrammed lawn/green spaces, Americans with Disabilities Act (ADA)-compliant sidewalks and pathways, maintenance/access paths, and a building with a two-stall restroom and electrical/maintenance storage and facilities.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____	Air Resources Board	_____	Office of Historic Preservation
_____	Boating & Waterways, Department of	_____	Office of Public School Construction
_____	California Emergency Management Agency	_____	Parks & Recreation, Department of
_____	California Highway Patrol	_____	Pesticide Regulation, Department of
_____	Caltrans District # _____	_____	Public Utilities Commission
_____	Caltrans Division of Aeronautics	X	Regional WQCB # 5
_____	Caltrans Planning	_____	Resources Agency
_____	Central Valley Flood Protection Board	_____	Resources Recycling and Recovery, Department of
_____	Coachella Valley Mtns. Conservancy	_____	S.F. Bay Conservation & Development Comm.
_____	Coastal Commission	_____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____	Colorado River Board	_____	San Joaquin River Conservancy
_____	Conservation, Department of	_____	Santa Monica Mtns. Conservancy
_____	Corrections, Department of	_____	State Lands Commission
_____	Delta Protection Commission	_____	SWRCB: Clean Water Grants
_____	Education, Department of	X	SWRCB: Water Quality
_____	Energy Commission	_____	SWRCB: Water Rights
X	Fish & Game Region # 2	_____	Tahoe Regional Planning Agency
_____	Food & Agriculture, Department of	_____	Toxic Substances Control, Department of
_____	Forestry and Fire Protection, Department of	X	Water Resources, Department of
_____	General Services, Department of		
_____	Health Services, Department of	_____	Other: _____
_____	Housing & Community Development	_____	Other: _____
_____	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date Friday, November 6, 2026 Ending Date Monday, December 7, 2026

Lead Agency (Complete if applicable):

Consulting Firm: HELIX Environmental Planning, Inc.
Address: 1180 Iron Point Road, Suite 130
City/State/Zip: Folsom/CA/95630
Contact: Robert Edgerton, CEP AICP
Phone: (916) 365-8713

Applicant: City of Folsom
Address: 50 Natoma Street
City/State/Zip: Folsom/CA/95630
Phone: (916) 461-6162

Signature of Lead Agency Representative: _____ **Date:** 11/2/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.