Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: FUSD Aviation Academy

Lead Agency: Fresno Unified School District | Contact Person: Angelo Racca

Mailing Address: 4600 N. Brawley Avenue | Phone: (559) 260-8529

City: Fresno | Zip: 93722 | County: Fresno

Project Location: County: Fresno | City/Nearest Community: Fresno

Cross Streets: W Kearney Boulevard and S Fruit Avenue | Zip Code: 93706

Longitude/Latitude (degrees, minutes and seconds): 36 ° 43 ' 44.68 " N / -119 ° 49 ' 13.51 " W | Total Acres: 4.3

Assessor's Parcel No.: 464-220-43T | Section: 8 | Twp.: 14S | Range: 20E | Base: MDPM

Within 2 Miles: State Hwy #: 180, 99, 41 | Waterways: Dry Creek Canal, Houghton Canal, Fanning Ditch

Airports: Fresno Chandler Executive Airport | Railways: SJVR, UP | Schools: Bethune, Sunset, Colombia, Edison, King, Gaston

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☒ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Other:

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other: ☐ Joint Document ☐ Final Document ☐ Other:

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☒ Site Plan
☐ Rezone ☐ Prezone ☐ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☐ Other:

Development Type:

☐ Residential: Units ____ Acres ____
☐ Office: Sq.ft. ____ Acres ____ Employees ____
☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
☒ Educational: 55,800 sq. ft. buildings, 4.3 acres
☐ Recreational:
☐ Water Facilities: Type ____ MGD ____
☐ Transportation: Type ____
☐ Mining: Mineral ____
☐ Power: Type ____ MW ____
☐ Waste Treatment: Type ____ MGD ____
☐ Hazardous Waste: Type ____
☐ Other: ____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☒ Agricultural Land ☒ Air Quality ☒ Archeological/Historical ☒ Biological Resources ☐ Coastal Zone ☒ Drainage/Absorption ☐ Economic/Jobs
☐ Fiscal ☒ Flood Plain/Flooding ☒ Forest Land/Fire Hazard ☒ Geologic/Seismic ☒ Minerals ☒ Noise ☒ Population/Housing Balance ☒ Public Services/Facilities
☒ Recreation/Parks ☒ Schools/Universities ☐ Septic Systems ☒ Sewer Capacity ☒ Soil Erosion/Compaction/Grading ☒ Solid Waste ☒ Toxic/Hazardous ☒ Traffic/Circulation
☒ Vegetation ☒ Water Quality ☒ Water Supply/Groundwater ☒ Wetland/Riparian ☒ Growth Inducement ☒ Land Use ☒ Cumulative Effects ☐ Other:

Present Land Use/Zoning/General Plan Designation:

Airport / Public Institutional / Airport

Project Description: *(please use a separate page if necessary)*

The project consists of the phased development and operation of an Aviation Career Technical Education (CTE) Facility on approximately 4.3 acres at Fresno Chandler Executive Airport in the City of Fresno. The project includes demolition of existing hangar buildings; construction of aviation education facilities containing classrooms, laboratories, flight simulation space, aircraft maintenance training areas, administrative offices, and student support facilities; development of a student engagement center; parking, circulation, utility, and infrastructure improvements; installation of solar energy, battery energy storage, and electric vehicle charging facilities; operation of aviation education and limited flight-training activities utilizing small single-engine aircraft; and associated environmental remediation activities required prior to construction.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

____	Air Resources Board	____	Office of Historic Preservation
____	Boating & Waterways, Department of	____	Office of Public School Construction
____	California Emergency Management Agency	____	Parks & Recreation, Department of
____	California Highway Patrol	____	Pesticide Regulation, Department of
____	Caltrans District # ____	____	Public Utilities Commission
x	Caltrans Division of Aeronautics	____	Regional WQCB # ____
____	Caltrans Planning	____	Resources Agency
____	Central Valley Flood Protection Board	____	Resources Recycling and Recovery, Department of
____	Coachella Valley Mtns. Conservancy	____	S.F. Bay Conservation & Development Comm.
____	Coastal Commission	____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
____	Colorado River Board	____	San Joaquin River Conservancy
____	Conservation, Department of	____	Santa Monica Mtns. Conservancy
____	Corrections, Department of	____	State Lands Commission
____	Delta Protection Commission	____	SWRCB: Clean Water Grants
____	Education, Department of	____	SWRCB: Water Quality
____	Energy Commission	____	SWRCB: Water Rights
x	Fish & Game Region # 4	____	Tahoe Regional Planning Agency
____	Food & Agriculture, Department of	x	Toxic Substances Control, Department of
____	Forestry and Fire Protection, Department of	____	Water Resources, Department of
____	General Services, Department of		
____	Health Services, Department of	____	Other: ____
____	Housing & Community Development	____	Other: ____
____	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date November 6, 2026 Ending Date December 7, 2026

Lead Agency (Complete if applicable):

Consulting Firm: Blair, Church & Flynn Consulting Engineers, Inc.
Address: 451 Clovis Avenue Suite #200
City/State/Zip: Clovis, CA 93612
Contact: Michael Gennaro
Phone: (559) 326-1400

Applicant: Fresno Unified School District
Address: 4600 N. Brawley Avenue
City/State/Zip: Fresno, CA 93722
Phone: (559) 260-8529

Signature of Lead Agency Representative: _____ **Date:** 11/06/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.