Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Village Christian School Project

Lead Agency: City of Los Angeles Department of City Planning | Contact Person: Iris Wan

Mailing Address: 200 North Spring Street, Room 763 | Phone: (213) 978-1397

City: Los Angeles | Zip: 90012 | County: Los Angeles

Project Location: County: Los Angeles | City/Nearest Community: Sun Valley - La Tuna Canyon

Cross Streets: Village Avenue and Penrose Street | Zip Code: 91352

Longitude/Latitude (degrees, minutes and seconds): 34 ° 13 ′ 50.2 ″ N / 118 ° 21 ′ 19.0 ″ W | Total Acres: 28.02

Assessor's Parcel No.: 2404001019 | Section: | Twp.: 2N | Range: 14W | Base:

Within 2 Miles: State Hwy #: 5 | Waterways: La Tuna Canyon Lateral

Airports: Hollywood Burbank Airport | Railways: | Schools: Vinedale College Preparatory Academy

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☒ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Other:

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other: ☐ Joint Document ☐ Final Document ☐ Other:

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☐ Site Plan
☐ Rezone ☐ Prezone ☒ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☒ Other: Specific Plan Compliance

Development Type:

☐ Residential: Units Acres
☐ Office: Sq.ft. Acres Employees
☐ Commercial: Sq.ft. Acres Employees
☐ Industrial: Sq.ft. Acres Employees
☒ Educational: 33,897 sf. addition / 1,950 student enrollment
☐ Recreational:
☐ Water Facilities: Type MGD
☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type MW
☐ Waste Treatment: Type MGD
☐ Hazardous Waste: Type
☐ Other:

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☒ Agricultural Land ☒ Air Quality ☒ Archeological/Historical ☒ Biological Resources ☐ Coastal Zone ☒ Drainage/Absorption ☐ Economic/Jobs
☐ Fiscal ☒ Flood Plain/Flooding ☒ Forest Land/Fire Hazard ☒ Geologic/Seismic ☒ Minerals ☒ Noise ☒ Population/Housing Balance ☒ Public Services/Facilities
☒ Recreation/Parks ☒ Schools/Universities ☒ Septic Systems ☒ Sewer Capacity ☒ Soil Erosion/Compaction/Grading ☒ Solid Waste ☒ Toxic/Hazardous ☒ Traffic/Circulation
☒ Vegetation ☒ Water Quality ☒ Water Supply/Groundwater ☒ Wetland/Riparian ☒ Growth Inducement ☒ Land Use ☒ Cumulative Effects ☒ Other: Cultural and Tribal Resources

Present Land Use/Zoning/General Plan Designation:

Private school campus / A2-1K / Very Low Residential

Project Description: *(please use a separate page if necessary)*

The Project involves the expansion and construction of school facilities within an existing private school campus (K through 12th grade), including: 1) a new 18,826 square-foot gymnasium building with 700 seats; 2) a new 4,023 square-foot annex building; 3) remodel and addition of 5,388 square feet to the existing Administration Building (office, chapel, library); 4) remodel and addition of 5,660 square feet to the existing Building #10 (classrooms); 5) new asphalt parking areas and drive aisles; 6) an extension of the emergency/fire access road; 7) two new retaining walls; and 8) removal of a softball field and associated structures. No increase in the maximum permitted student enrollment (1,950 students) is proposed.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____	Air Resources Board	_____	Office of Historic Preservation
_____	Boating & Waterways, Department of	_____	Office of Public School Construction
_____	California Emergency Management Agency	_____	Parks & Recreation, Department of
_____	California Highway Patrol	_____	Pesticide Regulation, Department of
_____	Caltrans District # _____	_____	Public Utilities Commission
_____	Caltrans Division of Aeronautics	_____	Regional WQCB # _____
_____	Caltrans Planning	_____	Resources Agency
_____	Central Valley Flood Protection Board	_____	Resources Recycling and Recovery, Department of
_____	Coachella Valley Mtns. Conservancy	_____	S.F. Bay Conservation & Development Comm.
_____	Coastal Commission	_____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____	Colorado River Board	_____	San Joaquin River Conservancy
_____	Conservation, Department of	X	Santa Monica Mtns. Conservancy
_____	Corrections, Department of	_____	State Lands Commission
_____	Delta Protection Commission	_____	SWRCB: Clean Water Grants
_____	Education, Department of	_____	SWRCB: Water Quality
_____	Energy Commission	_____	SWRCB: Water Rights
X	Fish & Game Region # 5	_____	Tahoe Regional Planning Agency
_____	Food & Agriculture, Department of	_____	Toxic Substances Control, Department of
S	Forestry and Fire Protection, Department of	_____	Water Resources, Department of
_____	General Services, Department of		
_____	Health Services, Department of	_____	Other: _____
_____	Housing & Community Development	_____	Other: _____
_____	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date November 5, 2026 Ending Date December 7, 2026

Lead Agency (Complete if applicable):

Consulting Firm: Mailian & Associates, Sevana Mailian-Medzoyan
Address: 4447 Sunset Avenue
City/State/Zip: Montrose, CA 91020
Contact: mailianassociates@gmail.com
Phone: (818) 438-8852

Applicant: Village Christian School, Tom Konjoyan
Address: 8930 North Village Avenue
City/State/Zip: Los Angeles, CA 91352
Phone: (818) 767-8382

Signature of Lead Agency Representative: Iris Wan Digitally signed by Iris Wan Date: 2026.10.27 15:23:27 -07'00' **Date:** October 27, 2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.