Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Trunk Line Replacement Program

Lead Agency: Los Angeles Department of Water and Power | Contact Person: Alexandria Fortaleza

Mailing Address: 111 North Hope Street, Room 1044 | Phone: 213-367-0871

City: Los Angeles | Zip: 90012 | County: Los Angeles

Project Location: County: Los Angeles | City/Nearest Community: Beverly Hills, Los Angeles, West Hollywood

Cross Streets: _____ | Zip Code: _____

Longitude/Latitude (degrees, minutes and seconds): ____° ____′ ____″ N / ____° ____′ ____″ W Total Acres: _____

Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: 2/10/101/110/118/405/710 Waterways: _____

Airports: _____ Railways: _____ Schools: _____

Document Type:

CEQA: ☒ NOP ☐ Draft EIR | NEPA: ☐ NOI | Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) _____ ☐ Draft EIS ☐ Other: _____
☐ Mit Neg Dec Other: _____ ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: Board Approval

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____
☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☒ Other: Water trunk line/mainline replacement & secondary infrastructure

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation
☒ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☐ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☒ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Growth Inducement
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use
☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

Public Right-of-Way

Project Description: *(please use a separate page if necessary)*

See attached page.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

X	Air Resources Board	X	Office of Historic Preservation
	Boating & Waterways, Department of		Office of Public School Construction
X	California Emergency Management Agency	X	Parks & Recreation, Department of
X	California Highway Patrol		Pesticide Regulation, Department of
X	Caltrans District # 7	X	Public Utilities Commission
X	Caltrans Division of Aeronautics	X	Regional WQCB # 4
X	Caltrans Planning	X	Resources Agency
	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
X	Coastal Commission	X	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
X	Colorado River Board		San Joaquin River Conservancy
X	Conservation, Department of	X	Santa Monica Mtns. Conservancy
	Corrections, Department of	X	State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
	Education, Department of	X	SWRCB: Water Quality
	Energy Commission		SWRCB: Water Rights
X	Fish & Game Region # 5		Tahoe Regional Planning Agency
	Food & Agriculture, Department of	X	Toxic Substances Control, Department of
	Forestry and Fire Protection, Department of	X	Water Resources, Department of
	General Services, Department of		
	Health Services, Department of		Other:
	Housing & Community Development		Other:
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date November 6, 2026 Ending Date December 11, 2026

Lead Agency (Complete if applicable):

Consulting Firm: Michael Baker International, Inc.
Address: 801 S Grand Avenue, Suite 250
City/State/Zip: Los Angeles, CA 90017
Contact: Cristina Lowery
Phone: (213) 372-1015

Applicant: Los Angeles Department of Water and Power
Address: 111 North Hope Street Room 1044
City/State/Zip: Los Angeles, CA 90012
Phone: (213) 367-0871

Signature of Lead Agency Representative: Aiden Leong **Date:** 11/06/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Project Description:

LADWP proposes to modernize the potable water distribution system by replacing all aging and deteriorated pipelines that are part of the City's regional trunk line system. The Proposed Program aims to replace, as necessary, trunk lines and connections with the appropriate pipe material and size and upgrade appurtenances to ensure safety, reliability, and redundancy of the system. Using data and field assessments, LADWP strategically prioritizes the replacement of aging infrastructure and chooses the trunk line alignments based on numerous factors. The Proposed Program aims to ensure continued safe and reliable transportation and distribution of potable water to its customers throughout the City for residential, industrial, and firefighting purposes. Under the Proposed Program, six trunk line replacement projects have been identified as priority projects. The Proposed Program is expected to be implemented through the planning horizon year 2056, with the six priority projects occurring in the near term (within the next 10 years).

Other location information:

34.2719527°N, 118.4934150°W; 34.0794502°N, 118.2695943°W; 34.0761355°N, 118.4549941°W; 34.0943939°N, 118.3416960°W; 34.0008110°N, 118.3590335°W; 33.8080233°N, 118.2347359°W

City of Los Angeles communities of Wilmington, Baldwin Hills, Downtown, Echo Park, Silver Lake, Los Feliz, Granada Hills, Bel Air, Westwood, Brentwood, East Hollywood, Hollywood, Hollywood Hills West