STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit

Gavin Newsom
Governor

Samuel Assefa
Director

Memorandum

Date: November 10, 2026

To: All Reviewing Agencies

From: State Clearinghouse

Re: **SCH # 2026110189**
MND - TTM 20625

The Lead Agency corrected information to the above-referenced document published on November 5, 2026. Please see the attached corrected file(s) for more specific information:
"**_RE__Request_to_update_the_CEQA_documents_for_TTM_20625.zip**".

All other project information remains the same.