Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: I-580 Westbound Improvement Project

Lead Agency: California Department of Transportation, District 4 | Contact Person: Thomas Rosevear

Mailing Address: P.O. Box 23660, MS 8B | Phone: 510-506-1508

City: Oakland | Zip: 94623-0660 | County: Alameda

Project Location: County: Contra Costa and Marin | City/Nearest Community: Richmond / San Rafael

Cross Streets: Westbound I-580 from Stenmark Drive to Pelican Way | Zip Code: 94801/94901

Longitude/Latitude (degrees, minutes and seconds): 37 ° 56 ′ 05 ″ N / 122 ° 26 ′ 02 ″ W Total Acres: _____

Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: 580 | Waterways: San Francisco Bay

Airports: None | Railways: SMART | Schools: Washington Elementary School, Bahia Vista Elementary

Document Type:

CEQA: ☑ NOP ☐ Draft EIR | NEPA: ☐ NOI | Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR | ☐ EA | ☐ Final Document
☐ Neg Dec (Prior SCH No.) _____ | ☐ Draft EIS | ☐ Other: _____
☐ Mit Neg Dec Other: _____ | ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☑ Other: Highway project

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____

☑ Transportation: Type I-580 bridge improvements
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☐ Other: _____

Project Issues Discussed in Document:

☑ Aesthetic/Visual ☐ Fiscal ☑ Recreation/Parks ■ Vegetation
☐ Agricultural Land ☑ Flood Plain/Flooding ☐ Schools/Universities ☑ Water Quality
☑ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ■ Water Supply/Groundwater
☑ Archeological/Historical ☑ Geologic/Seismic ☐ Sewer Capacity ☑ Wetland/Riparian
☑ Biological Resources ☐ Minerals ☑ Soil Erosion/Compaction/Grading ■ Growth Inducement
☐ Coastal Zone ☑ Noise ☐ Solid Waste ☑ Land Use
☑ Drainage/Absorption ☑ Population/Housing Balance ☑ Toxic/Hazardous ☑ Cumulative Effects
☐ Economic/Jobs ☑ Public Services/Facilities ☑ Traffic/Circulation ☑ Other: Energy; tribal/cul; utilities

Present Land Use/Zoning/General Plan Designation:

State transportation right-of-way (I-580 Richmond-San Rafael Bridge).

Project Description: *(please use a separate page if necessary)*

The California Department of Transportation (Caltrans), in cooperation with the Bay Area Toll Authority (BATA), is proposing the Interstate 580 (I-580) Westbound Improvement Project (project) to balance transportation, public access, and safety needs on the upper (westbound) deck of the Richmond–San Rafael Bridge. The project limits are on I-580 from post mile (PM) 6.0 to PM 7.8 in Marin County, and PM 0.0 to PM 3.5 in Contra Costa County. See attached project description.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

X	Air Resources Board	X	Office of Historic Preservation
	Boating & Waterways, Department of		Office of Public School Construction
	California Emergency Management Agency		Parks & Recreation, Department of
X	California Highway Patrol		Pesticide Regulation, Department of
	Caltrans District #		Public Utilities Commission
	Caltrans Division of Aeronautics	X	Regional WQCB # 2
	Caltrans Planning		Resources Agency
	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy	X	S.F. Bay Conservation & Development Comm.
	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of	X	State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
	Education, Department of	X	SWRCB: Water Quality
	Energy Commission		SWRCB: Water Rights
X	Fish & Game Region # 3		Tahoe Regional Planning Agency
	Food & Agriculture, Department of		Toxic Substances Control, Department of
	Forestry and Fire Protection, Department of		Water Resources, Department of
	General Services, Department of		
	Health Services, Department of	X	Other: Bay Area Transportation Authority and Transportation Authority of Marin (TAM)
	Housing & Community Development	X	Other: NMFS
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date November 2, 2026 Ending Date December 4, 2026

Lead Agency (Complete if applicable):

Consulting Firm: _____ Applicant: _____
Address: _____ Address: _____
City/State/Zip: _____ City/State/Zip: _____
Contact: _____ Phone: _____
Phone: _____

Signature of Lead Agency Representative: Thomas Rosevear Digitally signed by Thomas Rosevear Date: 2026.10.29 15:51:35 -07'00' **Date:** 10/29/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.