# Notice of Completion & Environmental Document Transmittal

*Mail to:* State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
*For Hand Delivery/Street Address:* 1400 Tenth Street, Sacramento, CA 95814

**SCH #**

**Project Title:** Campus Point Storm Drain Replacement

Lead Agency: City of San Diego | Contact Person: Nancy Graham

Mailing Address: 8525 Gibbs Drive Suite 208 MS 912 | Phone: 619-236-6891

City: San Diego | Zip: 92123 | County: San Diego

**Project Location:** County: San Diego | City/Nearest Community: San Diego/University

Cross Streets: Campus Point Drive/Campus Point Ct | Zip Code: 92121

Longitude/Latitude (degrees, minutes and seconds): 32 ° 53 ′ 08 ″ N / 117 ° 13 ′ 15.2 ″ W Total Acres: _____

Assessor's Parcel No.: 34323004 | Section: _____ | Twp.: _____ | Range: _____ | Base: _____

Within 2 Miles: State Hwy #: I-5, I-805 | Waterways: _____

Airports: _____ | Railways: MTS | Schools: UCSD, LJCDS, Dutch, Torah

**Document Type:**

CEQA: ☐ NOP ☐ Draft EIR | NEPA: ☐ NOI | Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) _____ ☐ Draft EIS ☐ Other: _____
☒ Mit Neg Dec Other: _____ ☐ FONSI

**Local Action Type:**

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: Site Development Permit

**Development Type:**

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____
☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☒ Other: Storm Drain

**Project Issues Discussed in Document:**

☐ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☐ Vegetation
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☐ Water Quality
☐ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater
☐ Archeological/Historical ☐ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☒ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☐ Noise ☐ Solid Waste ☐ Land Use
☐ Drainage/Absorption ☐ Population/Housing Balance ☐ Toxic/Hazardous ☐ Cumulative Effects
☐ Economic/Jobs ☐ Public Services/Facilities ☐ Traffic/Circulation ☒ Other: Tribal/Cultural

**Present Land Use/Zoning/General Plan Designation:**

Parks, Open Space and Recreation (GLPU)

**Project Description:** *(please use a separate page if necessary)*

The proposed project is a site development permit and contract award for the installation of approximately 328 linear feet of 24-inch diameter reinforced concrete pipe (RCP) storm drains. The project would demolish approximately 160 linear feet of existing 18-inch corrugated metal pipe storm drain and two existing catch basins. Other project activities would include installation of associated cut-off walls, two catch basins, and one concrete energy dissipater. The project is located northeast of 9900 Campus Point Drive. The project area is primarily within paved roads and urban canyons in the University Community Plan Area, Council District 6.

*Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.*

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

| | | | |
|---|---|---|---|
| _____ | Air Resources Board | _____ | Office of Historic Preservation |
| _____ | Boating & Waterways, Department of | _____ | Office of Public School Construction |
| _____ | California Emergency Management Agency | _____ | Parks & Recreation, Department of |
| _____ | California Highway Patrol | _____ | Pesticide Regulation, Department of |
| _____ | Caltrans District # _____ | _____ | Public Utilities Commission |
| _____ | Caltrans Division of Aeronautics | S | Regional WQCB # 9 |
| _____ | Caltrans Planning | _____ | Resources Agency |
| _____ | Central Valley Flood Protection Board | _____ | Resources Recycling and Recovery, Department of |
| _____ | Coachella Valley Mtns. Conservancy | _____ | S.F. Bay Conservation & Development Comm. |
| _____ | Coastal Commission | _____ | San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| _____ | Colorado River Board | _____ | San Joaquin River Conservancy |
| _____ | Conservation, Department of | _____ | Santa Monica Mtns. Conservancy |
| _____ | Corrections, Department of | _____ | State Lands Commission |
| _____ | Delta Protection Commission | _____ | SWRCB: Clean Water Grants |
| _____ | Education, Department of | _____ | SWRCB: Water Quality |
| _____ | Energy Commission | _____ | SWRCB: Water Rights |
| S | Fish & Game Region # 5 | _____ | Tahoe Regional Planning Agency |
| _____ | Food & Agriculture, Department of | _____ | Toxic Substances Control, Department of |
| _____ | Forestry and Fire Protection, Department of | _____ | Water Resources, Department of |
| _____ | General Services, Department of | | |
| _____ | Health Services, Department of | _____ | Other: _____ |
| _____ | Housing & Community Development | _____ | Other: _____ |
| _____ | Native American Heritage Commission | | |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date 10/30/26 Ending Date 11/29/26

**Lead Agency (Complete if applicable):**

Consulting Firm: _____
Address: _____
City/State/Zip: _____
Contact: _____
Phone: _____

Applicant: City of San Diego
Address: 8525 Gibbs Dr. Suite 302, MS 912
City/State/Zip: San Diego, CA 92123
Phone: 619-236-6891

**Signature of Lead Agency Representative:** Nancy Graham **Date:** 10/29/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.