THIS NOTICE WAS POSTED

ON October 28 2026

UNTIL November 30 2026

REGISTRAR – RECORDER/COUNTY CLERK

2026 228660

FILED
Oct 28 2026

Dean C. Logan, Registrar – Recorder/County Clerk

Electronically signed by CORTNEY MAFFITT

LOS ANGELES COUNTY SANITATION DISTRICTS
Converting Waste Into Resources

Sanitation District No. 2 of Los Angeles County
1955 Workman Mill Road
Whittier, CA 90601

NOTICE OF EXEMPTION

To: County Clerk, County of Los Angeles
12400 East Imperial Highway
Room 2001
Norwalk, CA 92650

Project Title: San Jose Creek Trunk Sewer Rehabilitation Phase II

Project Location: The project is located in the City of Whittier and the City of Industry and consists of four (4) segments. The first segment begins approximately 50 feet northeast of the intersection of Pellissier Place and Workman Mill Road, then continues south for approximately 500 feet, east for approximately 900 feet, and southeast for approximately 600 feet. The second segment begins approximately 90 feet northwest of the intersection of Crossroads Parkway North and Crossroads Parkway South, then continues east for approximately 360 feet. The third segment begins approximately 300 feet southeast of the intersection of Trailside Drive and South 5th Avenue, then continues east for approximately 360 feet. The fourth segment begins approximately 1,300 feet south of the intersection of Don Julian Drive and South 7th Avenue, then continues southeast for approximately 450 feet.

Project Description: The project will rehabilitate approximately 3,142 feet of existing corroded 18-, 30-, and 36-inch diameter reinforced concrete pipe (RCP) on the San Jose Trunk Sewer with cured-in-place pipe liner, 12 manholes with a protective coating system, and remove several sewer reaches from service.

Public Agency Approving Project: Sanitation District No. 2 of Los Angeles County

Person or Agency Carrying Out Project: Sanitation District No. 2 of Los Angeles County

Exempt Status:

- ☐ Ministerial
- ☐ Emergency Project
- ☒ Categorical Exemption – Section 15301 of the CEQA Guidelines
- ☒ Statutory Exemption – Section 21080(b)(4) of the Public Resources Code

Reasons Why Project Is Exempt: The project is a rehabilitation of an existing public facility with no expansion of use. The project is necessary to prevent or mitigate an emergency.

Contact Person: Patricia Horsley, Environmental Planner
Planning Section
Los Angeles County Sanitation Districts
Telephone (562) 908-4288, extension 2742

Date: October 28, 2026

Samer Shammas
Samer Shammas
Supervising Civil Engineer
Planning Section

Dates Notice Posted:

DOC 7948893

State of California—Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number:
19 — 10/28/2026 — 202610280470010

STATE CLEARING HOUSE # *(If applicable)*

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
LOS ANGELES COUNTY SANITATION DISTRICT NO. 2		10/28/2026
COUNTY/STATE AGENCY OF FILING		**DOCUMENT NUMBER**
LOS ANGELES		2026228660

PROJECT TITLE

SAN JOSE CREEK TRUNK SEWER REHABILITATION PHASE II

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL		PHONE NUMBER
SAMER SHAMMAS			
PROJECT APPLICANT ADDRESS	**CITY**	**STATE**	**ZIP CODE**
1955 WORKMAN MILL ROAD	WHITTIER	CA	90601

PROJECT APPLICANT *(Check appropriate box):*

☑ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,227.50	$ 0.00
☐ Mitigated/Negative Declaration (MND)(ND)	$3,043.75	$ 0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,437.25	$ 0.00
☑ Exempt from fee		
☑ Notice of Exemption (attach)		
☐ CDFW No Effect Determination (attach)		
☐ Fee previously paid (attach previously issued cash receipt copy)		
☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$ 0.00
☑ County documentary handling fee		$ 25.00
☐ Other		$ 0.00

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☑ Other **TOTAL RECEIVED** $ 25.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X	CORTNEY MAFFITT, ITC

ORIGINAL - PROJECT APPLICANT COPY - CDFW/ASB COPY - LEAD AGENCY COPY - COUNTY CLERK DFW 753.5a (Rev. 01/01/2025)

Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: C. MAFFITT

20261028047001 0

Wednesday, October 28, 2026 3:48 PM

3060
County Sanitation District No. 5 ...

Item(s)

Fee	Qty	Total
NoE - County Posting Fee 2026228660	1	$25.00

Total **$25.00**

Total Documents: 1

Customer payment(s):

Billing $25.00