Print Form

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: VENTURA
800 S VICTORIA AVE
VENTURA CA 93009

From: (Public Agency): CITY OF SANTA PAULA
P.O. BOX 569
SANTA PAULA, CA 93061
(Address)

Project Title: PROJECT 2022-PD-02: APPROVAL OF RESOLUTION NO. 3887 (PD PERMIT FOR NEW HILLSIDE SFR)

Project Applicant: ROGELIO & PATRICIA BARRAZA

Project Location - Specific:
VACANT PARCEL (APN: 038-0-160-115) AT 611 SHASTA DRIVE

Project Location - City: SANTA PAULA Project Location - County: VENTURA

Description of Nature, Purpose and Beneficiaries of Project:

The applicants are requesting a Planned Development Permit to authorize a new two-story, 4,635-sf hillside single-family residence (1st floor: 1,907-sf; 2nd floor: 2,728-sf) and an attached 660-sf garage on an existing vacant 14,164-sf parcel they own at 611 Shasta Drive. The project will benefit the City by developing a large vacant area in an otherwise developed neighborhood, stabilizing the hillside via grading and adding to the City's housing supply and property tax base.

Name of Public Agency Approving Project: CITY OF SANTA PAULA

Name of Person or Agency Carrying Out Project: TOM TARANTINO, PLANNING MANAGER

Exempt Status: **(check one):**

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: 15303(a) Class 3, New Construction or Conversion of Small Structures
- ☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

This project is Categorically Exempt from the California Environmental Quality Act (CEQA) under CEQA Guidelines § 15303(a) (Class 3, New Construction or Conversion of Small Structures) because it involves construction of one single-family residence in a residential zone. Staff has further determined that none of the exceptions to the exemption in CEQA Guidelines § 15300.2 applies.

Lead Agency Contact Person: TOM TARANTINO Area Code/Telephone/Extension: (805) 933-4214

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: _____ Date: 10/28/2026 Title: PLANNING MANAGER

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

Revised 2011

State of California - Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:
56-10282026-201

STATE CLEARINGHOUSE NUMBER *(If applicable)*

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
CITY OF SANTA PAULA	plan@santapaula.gov	10/28/2026

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
VENTURA	2026100011767

PROJECT TITLE

2022-PD-02: APPROVAL OF RESOLUTION NO 3887 (PD PERMIT FOR NEW HILLSIDE SFR)

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
ROGELIO & PATRICIA BARRAZA	PATTYBARRAZA@AOL.COM	(805) 552-8289

PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
120 VERNON PLACE	SANTA PAULA	CA	93060

PROJECT APPLICANT *(Check appropriate box)*

☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☒ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,227.50	$
☐ Mitigated/Negative Declaration (MND)(ND)	$3,043.75	$
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,437.25	$

☒ Exempt from fee

- ☒ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$
☒ County documentary handling fee		$ $50.00
☐ Other		$

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other **TOTAL RECEIVED** $ $50.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X	VENTURA COUNTY CLERK, RAYLENE QUELL, DEPUTY

POSTED
OCT/28/2026 ___/___/___

MICHELLE ASCENCION
Ventura County Clerk and Recorder
By: _____, Deputy

Filed in County Clerk's Office
Michelle Ascencion
Ventura County Clerk-Recorder

2026100011767

10/28/2026 08:28 AM
VEN
DocType: FISH
QUELLRA

Pages: 23
Fees: $50.00

Ventura County
Michelle Ascencion , County Clerk-Recorder & Registrar of Voters
800 S. Victoria Ave.
Ventura, CA 93009
(805) 654-2263 (Clerk/Vitals)
(805) 654-3665 (Recorder)

Receipt: 26-93587

Product	Name	Extended
FISH	FISH AND WILDLIFE FILING	$50.00
	# Pages	23
	Document #	2026100011767
	Document Info:	CITY OF SANTA PAULA
	Filing Type	NOE
	State Fee Prev Charged	false
	No Handling Fee	false
Total		$50.00
Tender (Check)		$50.00
Payor	ROGELIO B CARRASCO	
Check Number	1948	
Paid By		

Thank you for your order.

Note: If payment was by credit card with Vital Check, balance shown is for internal purposes only.

10/28/26, 8:28 AM PST QUELLRA
VENTURA