PUBLIC NOTICE
INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION
CITY OF SAN JOSE, CALIFORNIA

Project Name: Evergreen Water Production Well Project **File No.:** ER25-094

Description: The Project applicant proposes construction of a new municipal groundwater production well and associated infrastructure to provide a supplemental and backup potable water supply for the City of San José's Evergreen Service Area. The Project would be located on a City-owned, primarily undeveloped parcel along Capitol Expressway in San José, and would include installation of a groundwater well with a pumping capacity of approximately 1,800 to 2,000 gallons per minute (gpm) and a maximum depth of 800 feet. Associated facilities would include aboveground electrical and control equipment, valves, piping, a secure fenced enclosure, and approximately 175 linear feet of water pipeline to connect the well to the existing potable water distribution system, as well as stormwater connections and related appurtenances. The Project would add approximately 0.15 acres of impervious surface to the site and require removal of two trees. Construction would occur over approximately 26 months and include site preparation, drilling, well installation and testing, utility connections, and construction of ancillary facilities, with temporary 24-hour operations required during portions of drilling and well installation. Once operational, the well would provide supplemental water supplies during periods of peak demand, drought, maintenance activities, or interruptions in wholesale water deliveries. Routine operation and maintenance would be conducted by existing City staff, and all construction and operation activities would comply with applicable federal, state, and local environmental regulations.

Location: An approximately 0.48-acre triangular lot along Capital Expressway, just south of the Costco Business Center (2376 South Evergreen Loop, San José, CA 95122).

Assessor's Parcel No.: 670-30-026

Council District: 4

Applicant Contact Information:
Alvina Narayan
City of San José Environmental Services Department
Water Resources Division
3025 Tuers Rd
San José, CA 95121
Phone: (408) 315-2243
Email: Alvina.Narayan@sanjoseca.gov

The City has performed an environmental review of the project. The environmental review examines the nature and extent of any adverse effects on the environment that could occur if the project is approved and implemented. Based on the review, the City has prepared a Mitigated Negative Declaration (MND) for this project. An MND is a statement by the City that the project will not have a significant effect on the environment because the project will include mitigation measures that will reduce identified project impacts to a less than significant level. The project site is not present on any list pursuant to Section 65962.5 of the California Government Code.

The public is welcome to review and comment on the Draft MND. The public comment period for this Draft MND begins on **Monday, November 2nd, 2026, and ends on Wednesday, December 2nd, 2026, at 5:00 p.m. Please submit comments in writing via mail or e-mail to:**

City of San Jose Department of Planning, Building, and Code Enforcement
Attn: Charlotte Yuen, Environmental Project Manager
200 E. Santa Clara St., 3rd Floor Tower
San Jose, CA 95113-1905
E-mail: charlotte.yuen@sanjoseca.gov

The Draft MND, Initial Study, and reference documents are available online at: https://www.sanjoseca.gov/your-government/departments-offices/planning-building-code-enforcement/planning-division/environmental-review/environmental-review-documents.

The documents are also available for review from 9:00 a.m. to 5:00 p.m. Monday through Friday at:

1. City of San José Department of Planning, Building and Code Enforcement, located at City Hall, 200 East Santa Clara Street;
2. Dr. Martin Luther King, Jr. Main Library, located at 150 E. San Fernando Street; and
3. Berryessa Branch Library, located at 3355 Noble Ave, San Jose, CA 95132

Christopher Burton, Director
Planning, Building and Code Enforcement

October 27, 2026 — Date

Cort Hitchens — Deputy Circulation

period: **November 2nd, 2026, to December 2nd, 2026**