Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Evergreen Water Production Well Project

Lead Agency: City of San José Environmental Services Department, Water Resources Division | Contact Person: Alvina Narayan

Mailing Address: 3025 Tuers Rd | Phone: (408) 315-2243

City: San José | Zip: 95121 | County: Santa Clara

Project Location: County: Santa Clara | City/Nearest Community: San José

Cross Streets: E Capitol Expressway, Moss Hollow Drive, S Evergreen Loop | Zip Code: 95122

Longitude/Latitude (degrees, minutes and seconds): 37 ° 19 ′ 02.56 ″ N / 121 ° 48 ′ 30.39 ″ W Total Acres: 0.48

Assessor's Parcel No.: 670-30-026 | Section: | Twp.: | Range: | Base:

Within 2 Miles: State Hwy #: US 101 | Waterways: Thompson Creek, Silver Creek

Airports: Reid-Hillview County Airport | Railways: | Schools: George V. LeyVa Middle School

Document Type:

CEQA: ☐ NOP ☐ Draft EIR | NEPA: ☐ NOI | Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR | ☐ EA | ☐ Final Document
☐ Neg Dec (Prior SCH No.) | ☐ Draft EIS | ☐ Other:
☒ Mit Neg Dec Other: | ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: Groundwater Well

Development Type:

☐ Residential: Units Acres
☐ Office: Sq.ft. Acres Employees
☐ Commercial: Sq.ft. Acres Employees
☐ Industrial: Sq.ft. Acres Employees
☐ Educational:
☐ Recreational:
☐ Water Facilities: Type MGD

☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type MW
☐ Waste Treatment: Type MGD
☐ Hazardous Waste: Type
☒ Other: Groundwater Production Well

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation
☒ Agricultural Land ☒ Flood Plain/Flooding ☐ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Growth Inducement
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use
☐ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☐ Other:

Present Land Use/Zoning/General Plan Designation:

Mobile Home Park land use designation, Planned Development (R-1-8, Low to Medium Density Residential Based) zoning district

Project Description: *(please use a separate page if necessary)*

The City proposes to construct a new municipal groundwater production well, along with associated connections to the existing potable water distribution system, to secure an additional source of potable water supplies for its Evergreen Service Area. The Project includes drilling of boreholes up to 800 feet in depth and the installation of steel casings, gravel packs, contamination sealants/screenings, submersible pumps, motors, and power supplies. Pipes and appurtenances would also be installed to connect the groundwater well to the existing distribution system.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

X	Air Resources Board	____	Office of Historic Preservation
____	Boating & Waterways, Department of	____	Office of Public School Construction
____	California Emergency Management Agency	____	Parks & Recreation, Department of
____	California Highway Patrol	____	Pesticide Regulation, Department of
____	Caltrans District # ____	____	Public Utilities Commission
____	Caltrans Division of Aeronautics	____	Regional WQCB # ____
____	Caltrans Planning	____	Resources Agency
____	Central Valley Flood Protection Board	____	Resources Recycling and Recovery, Department of
____	Coachella Valley Mtns. Conservancy	____	S.F. Bay Conservation & Development Comm.
____	Coastal Commission	____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
____	Colorado River Board	____	San Joaquin River Conservancy
____	Conservation, Department of	____	Santa Monica Mtns. Conservancy
____	Corrections, Department of	____	State Lands Commission
____	Delta Protection Commission	____	SWRCB: Clean Water Grants
____	Education, Department of	X	SWRCB: Water Quality
____	Energy Commission	____	SWRCB: Water Rights
____	Fish & Game Region # ____	____	Tahoe Regional Planning Agency
____	Food & Agriculture, Department of	____	Toxic Substances Control, Department of
____	Forestry and Fire Protection, Department of	____	Water Resources, Department of
____	General Services, Department of		
____	Health Services, Department of	____	Other: ____
____	Housing & Community Development	____	Other: ____
____	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date November 2, 2026 Ending Date December 2, 2026

Lead Agency (Complete if applicable):

Consulting Firm: Environmental Science Associates
Address: 775 Baywood Dr Suite 100
City/State/Zip: Petaluma, CA 94954
Contact: Meryka Dirks
Phone: (408) 660-4003

Applicant: City of San José Environmental Services Department, Water Resources Division
Address: 3025 Tuers Rd
City/State/Zip: San Jose/CA/95121
Phone: (408) 315-2243

Signature of Lead Agency Representative: Charlotte Yuen Digitally signed by Charlotte Yuen Date: 2026.10.27 16:26:03 -07'00' **Date:** 10/27/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.