State of California - Department of Fish and Wildlife

# 2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

| RECEIPT NUMBER: |
|---|
| E202610000317 |
| STATE CLEARINGHOUSE NUMBER *(if applicable)* |

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

| LEAD AGENCY | LEAD AGENCY EMAIL | DATE |
|---|---|---|
| **COUNTY OF FRESNO** | | **10/27/2026** |

| COUNTY/STATE AGENCY OF FILING | DOCUMENT NUMBER |
|---|---|
| **FRESNO COUNTY** | **E202610000317** |

PROJECT TITLE

**NOI TO ADOPT A MIT NEG DEC INITIAL STUDY NO 8886 CUP NO. 3850**

| PROJECT APPLICANT NAME | PROJECT APPLICANT EMAIL | | PHONE NUMBER |
|---|---|---|---|
| **COUNTY OF FRESNO** | | | |
| **PROJECT APPLICANT ADDRESS** | **CITY** | **STATE** | **ZIP CODE** |
| **2220 TULARE ST, STE A** | **FRESNO** | **CA** | **93721** |

**PROJECT APPLICANT** *(Check appropriate box)*

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

**CHECK APPLICABLE FEES:**

| | | | |
|---|---|---|---|
| ☐ Environmental Impact Report (EIR) | $4,227.50 | $ | 0.00 |
| ☐ Mitigated/Negative Declaration (MND)(ND) | $3,043.75 | $ | 0.00 |
| ☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW | $1,437.25 | $ | 0.00 |

☐ Exempt from fee

- ☐ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

| | | | |
|---|---|---|---|
| ☐ Water Right Application or Petition Fee (State Water Resources Control Board only) | $850.00 | $ | 0.00 |
| ☐ County documentary handling fee | $50.00 | $ | 0.00 |
| ☒ Other **NOI** | | $ | 0.00 |

**PAYMENT METHOD:**

☐ Cash ☐ Credit ☐ Check ☐ Other **TOTAL RECEIVED** $ **0.00**

| SIGNATURE | AGENCY OF FILING PRINTED NAME AND TITLE |
|---|---|
| X Mendoza | **Jessica Mendoza Deputy Clerk** |

ORIGINAL - PROJECT APPLICANT COPY - CDFW/ASB COPY - LEAD AGENCY COPY - COUNTY CLERK DFW 753.5a (Rev. 01012026)

E20261000317

# County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING
**STEVEN E. WHITE, DIRECTOR**

FILED
OCT 27 2026 TIME 4:13pm
FRESNO COUNTY CLERK
BY _____ DEPUTY
For County Clerk's Stamp

## NOTICE OF INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION

Notice is hereby given that the County of Fresno has prepared Initial Study (IS) No. 8886 pursuant to the requirements of the California Environmental Quality Act for the following proposed project:

> **INITIAL STUDY NO. 8886** and **CONDITIONAL USE PERMIT NO. 3850** filed by **BRENT POWELL, ETRACK CLOVIS SE SERIES, LLC.** To allow the operation of an electric bike recreation facility on a 20-acre parcel in the AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) Zone District. The subject parcel is located south of E. Dakota Avenue, abutting the north side of the Redbank Slough, approximately half-a-mile east of N. Highland Avenue and approximately a quarter mile west of N. McCall Avenue (APN: 309-150-16) (Sup Dist. 5) (hereafter, the "Proposed Project").

The County of Fresno has determined that it is appropriate to adopt a Mitigated Negative Declaration for the Proposed Project. The purpose of this Notice is to (1) provide notice of the availability of IS No. 8886 and the draft Mitigated Negative Declaration and request written comments thereon; and (2) provide notice of the public hearing regarding the Proposed Project.

**Public Comment Period**

The County of Fresno will receive written comments on the Proposed Project and Mitigated Negative Declaration from Friday, October 30, 2026, until Monday November 30, 2026.

Email written comments to arbrown@fresnocountyca.gov, or mail comments to:

Fresno County Department of Public Works and Planning
Development Services and Capital Projects Division
Attn: Arianna Brown
2220 Tulare Street, Suite A
Fresno, CA 93721

IS Application No. 8886 and the draft Mitigated Negative Declaration may be viewed at the above address Monday through Thursday, 9:00 a.m. to 5:00 p.m., and Friday, 8:30 a.m. to 12:30 p.m. (except holidays). An electronic copy of the draft Mitigated Negative Declaration for the Proposed Project may be obtained from Arianna Brown at the addresses above

EZ026100000217

**Public Hearing**

The Planning Commission will hold a public hearing to consider approving the Proposed Project and the Mitigated Negative Declaration on December 10, 2026 at 8:45 a.m., or as soon thereafter as possible, in Room 301, Hall of Records, 2281 Tulare Street, Fresno, California 93721. Interested persons are invited to appear at the hearing and comment on the Proposed Project and draft Mitigated Negative Declaration.

For questions, please call Arianna Brown at (559) 600-4245.

Published: October 28, 2026