STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit

Gavin Newsom
Governor

Samuel Assefa
Director

Memorandum

Date: November 6, 2026

To: All Reviewing Agencies

From: State Clearinghouse

Re: **SCH # 2026100999**
MND - Nevada County Animal Shelter

The Lead Agency corrected information to the above-referenced document published on October 27, 2026. Please see the attached corrected file(s) for more specific information: "**_PLN26-0117; EIS26-0011 (NevCo Animal Shelter) - NOA_NOI 2-pager.zip**".

All other project information remains the same.