Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Nevada County Animal Shelter

Lead Agency: County of Nevada | Contact Person: Aleena Church

Mailing Address: 950 Maidu Ave | Phone: (530) 401-6246

City: Nevada City | Zip: 95959 | County: Nevada

Project Location: County: Nevada | City/Nearest Community: Grass Valley

Cross Streets: La Barr Meadows Road & Old White Toll Road | Zip Code: 95959

Longitude/Latitude (degrees, minutes and seconds): 39 ° 11 ′ 19.83 ″ N / -121 ° 2 ′ 56.40 ″ W Total Acres: 20.22

Assessor's Parcel No.: 022-160-038 | Section: | Twp.: | Range: | Base:

Within 2 Miles: State Hwy #: | Waterways:

Airports: | Railways: | Schools:

Document Type:

CEQA: ☐ NOP ☐ Draft EIR | NEPA: ☐ NOI | Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR | ☐ EA | ☐ Final Document
☐ Neg Dec (Prior SCH No.) | ☐ Draft EIS | ☐ Other:
☒ Mit Neg Dec Other: | ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: County Project

Development Type:

☐ Residential: Units Acres
☐ Office: Sq.ft. Acres Employees
☐ Commercial: Sq.ft. Acres Employees
☐ Industrial: Sq.ft. Acres Employees
☐ Educational:
☐ Recreational:
☐ Water Facilities: Type MGD

☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type MW
☐ Waste Treatment: Type MGD
☐ Hazardous Waste: Type
☐ Other:

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☐ Vegetation
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☒ Water Quality
☒ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater
☐ Archeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☒ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☒ Noise ☐ Solid Waste ☒ Land Use
☐ Drainage/Absorption ☐ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects
☐ Economic/Jobs ☐ Public Services/Facilities ☒ Traffic/Circulation ☒ Other: Cultural/Tribal Resources

Present Land Use/Zoning/General Plan Designation:

M-2 GVCity,M-1 GVCity

Project Description: *(please use a separate page if necessary)*

The County of Nevada proposes to construct and operate a new Nevada County Animal Shelter at 12270 La Barr Meadows Road, Grass Valley, California, on Assessor's Parcel Number (APN) 022-160-038-000. The approximately 20.22-acre County-owned parcel is located along the west side of La Barr Meadows Road. The proposed animal shelter improvements would occupy approximately 2.92 acres (127,580 square feet) within the northeastern portion of the parcel. The project would construct a new animal shelter facility to accommodate the animal housing, adoption, intake, administrative, and clinical needs of Nevada County Animal Services. The proposed site plan identifies approximately 14,819 square feet of conditioned building area, an approximately 1,032-square-foot unconditioned sallyport, and a separate approximately 1,000-square-foot barn associated with the large-animal component of the facility. The project would also include approximately 59,332 square feet of surfaced area associated with parking, access, walkways, and other site improvements.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____	Air Resources Board	_____	Office of Historic Preservation
_____	Boating & Waterways, Department of	_____	Office of Public School Construction
_____	California Emergency Management Agency	_____	Parks & Recreation, Department of
_____	California Highway Patrol	_____	Pesticide Regulation, Department of
_____	Caltrans District # _____	_____	Public Utilities Commission
_____	Caltrans Division of Aeronautics	_____	Regional WQCB # _____
_____	Caltrans Planning	_____	Resources Agency
_____	Central Valley Flood Protection Board	_____	Resources Recycling and Recovery, Department of
_____	Coachella Valley Mtns. Conservancy	_____	S.F. Bay Conservation & Development Comm.
_____	Coastal Commission	_____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____	Colorado River Board	_____	San Joaquin River Conservancy
_____	Conservation, Department of	_____	Santa Monica Mtns. Conservancy
_____	Corrections, Department of	_____	State Lands Commission
_____	Delta Protection Commission	_____	SWRCB: Clean Water Grants
_____	Education, Department of	_____	SWRCB: Water Quality
_____	Energy Commission	_____	SWRCB: Water Rights
_____	Fish & Game Region # _____	_____	Tahoe Regional Planning Agency
_____	Food & Agriculture, Department of	x	Toxic Substances Control, Department of
_____	Forestry and Fire Protection, Department of	X	Water Resources, Department of
_____	General Services, Department of		
_____	Health Services, Department of	_____	Other: _____
_____	Housing & Community Development	_____	Other: _____
_____	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date 10/29/26 Ending Date 11/30/26

Lead Agency (Complete if applicable):

Consulting Firm: _____
Address: _____
City/State/Zip: _____
Contact: _____
Phone: _____

Applicant: Justin Drinkwater
Address: 950 Maidu Ave
City/State/Zip: Nevada City, CA, 95959
Phone: 530470 2637

Signature of Lead Agency Representative: Aleena Church Digitally signed by Aleena Church Date: 2026.10.27 08:39:41 -07'00' **Date:** 10/29/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.