STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit

Gavin Newsom
Governor

Samuel Assefa
Director

Memorandum

Date: October 30, 2026

From: State Clearinghouse

Re: SCH # **2026090282**
Second Amendment to Lease Agreement between the Livermore Flying Electrons Radio Control Club, Inc (LFE) and the City of Livermore

---

Pursuant to the attachment: **"_Memo SCH No. 2026100980 10-29-2026.pdf"**, the Public Agency requests to **withdraw** the Notice of Exemption posted on **October 27th, 2026**, Please disregard the Notice of Exemption posted on **October 27th, 2026,** and refer to the above referenced attachment for more information.

Note: The attachment is labelled as provided by the public agency.