



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

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RECEIPT NUMBER:

56 — 09/09/2024 —

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

City of Ventura

LEAD AGENCY EMAIL

mclensay@cityofventura.ca.gov

DATE

09/09/2024

COUNTY/STATE AGENCY OF FILING

Ventura

DOCUMENT NUMBER

PROJECT TITLE

Ventura Pier 5-Year Maintenance Permit

PROJECT APPLICANT NAME

Barbara McCormack

PROJECT APPLICANT EMAIL

bmccormack@cityofventura.ca.gov

PHONE NUMBER

(805) 652-4545

PROJECT APPLICANT ADDRESS

501 Poli Street (PO Box 99)

CITY

Ventura

STATE

CA

ZIP CODE

93002-099

PROJECT APPLICANT (Check appropriate box)



Local Public Agency



School District



Other Special District



State Agency



Private Entity

CHECK APPLICABLE FEES:



Environmental Impact Report (EIR)

\$4,051.25

\$

0.00



Mitigated/Negative Declaration (MND)(ND)

\$2,916.75

\$

0.00



Certified Regulatory Program (CRP) document - payment due directly to CDFW

\$1,377.25

\$

0.00



Exempt from fee



Notice of Exemption (attach)



CDFW No Effect Determination (attach)



Fee previously paid (attach previously issued cash receipt copy)



Water Right Application or Petition Fee (State Water Resources Control Board only)

\$850.00

\$

0.00



County documentary handling fee

\$

50.00



Other

\$

PAYMENT METHOD:



Cash



Credit



Check



Other

TOTAL RECEIVED

\$

50.00

SIGNATURE

x Rachel Dimond

AGENCY OF FILING PRINTED NAME AND TITLE

Rachel Dimond, Community Development Director

FILED

DATE: SEP 18 2024

MICHELLE ASCENCION

Ventura County Clerk-Recorder

By: [Signature], Deputy

POSTED

SEP 18 2024

MICHELLE ASCENCION

Ventura County Clerk and Recorder

By: _____, Deputy

Filed in County Clerk's Office
Michelle Ascencion
Ventura County Clerk-Recorder

2024100010977

09/18/2024

11:01 AM

VEN

DocType: FISH

SOLORCI

Pages: 2

Fees: \$50.00

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: Ventura

800 S. Victoria Avenue

Ventura, CA 93009

From: (Public Agency): City of Ventura

501 Poli Street

Ventura, CA 93001

(Address)

Project Title: Ventura Pier 5-Year Maintenance Permit

Project Applicant: City of Ventura

Project Location - Specific:

Ventura Pier - 750 E Harbor Boulevard

Project Location - City: Ventura

Project Location - County: Ventura

Description of Nature, Purpose and Beneficiaries of Project:

Renew the five-year permit to conduct routine maintenance to the Ventura pier. The maintenance plan consists of (1) replacing lumber piles, timber braces, and decking and handrails; (2) removing biomass; (3) wrapping existing piles with fiberglass jackets; and (4) painting steel pipes and caps. The permit would be valid from 2025 - 2030.

Name of Public Agency Approving Project: City of Ventura

Name of Person or Agency Carrying Out Project: City of Ventura

Exempt Status: (check one):

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: _____
- ☐ Statutory Exemptions. State code number: _____

Section 15302 (Class 2, Replacement or Reconstruction); Section 15311 (Class 11, Accessory Structures)

Reasons why project is exempt:

The proposed project is Categorical Exempt CEQA under Section 15302 (Class 2, Replacement or Reconstruction) of the CEQA Guidelines since it consists of replacement or reconstruction of existing structures where the new structure will be in the same location and will have the same purpose and capacity as the structure being replaced and Section 15311 (Class 11, Accessory Structures) of the CEQA Guidelines since it consists of placement of temporary uses (equipment staging area) in generally the same location from time to time in publicly owned parks (pier) designed for public use.

Lead Agency

Contact Person: Rachel Dimond

Area Code/Telephone/Extension: 805-658-4723

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Rachel Dimond Date: 9/12/24 Title: Community Development Director

▪ Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____



Ventura County
Michelle Ascencion , County Clerk-Recorder & Registrar of Voters
800 S. Victoria Ave.
Ventura, CA 93009
(805) 654-2263 (Clerk/Vitals)
(805) 654-3665 (Recorder)

Receipt: 24-78941

Product	Name	Extended
FISH	FISH AND WILDLIFE FILING	\$50.00
	# Pages	2
	Document #	2024100010977
	Document Info:	CITY OF VENTURA
	Filing Type	NOE
	State Fee Prev Charged	false
	No Handling Fee	false
Total		
Tender (On Account)		
Account #	800	
Account Name	VITAL CHECK RECORDER	
Customer Name	BARBARA MCCORMACK	
Balance	\$1,064.00	
Comments	188421613	

09/18/2024 11:01 AM PDT

VENTURA COUNTY RECORDER
800 SOUTH VICTORIA AVENUE
VENTURA, CA 93009

TERMINAL NAME: E2530702

ORDER# 188421613

PAYMENT

CLERK FEES \$50.00

AGENCY SUBTOTAL: \$50.00
LEXISNEXIS SERVICE FEE: \$2.50

TOTAL USD: \$52.50

CARD #: 3975 VISA
PAYMENT: CREDITCHIP READ-CONTACT
MODE: ISSUER
AUTH CODE: 088493
APP LABEL: VISA CREDIT
CVN: NO SIG REQUIRED
AID: A0000000031010
ARQC: 5E10DF54821F0F29
AMOUNT: \$52.50
*** CARD APPROVED ***

AMOUNT PAID:
\$52.50

CUSTOMER COPY

Thank you for your order.

1

Note: If payment was by credit card with Vital Check, balance shown is for internal purposes only.

9/18/24 11:01 AM SOLORCI
VENTURA