Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Westside Agriculture LLC-California Department of Water Resources Water Transfer Agreement

Lead Agency: Dudley Ridge Water District | Contact Person: Jamie Marquez

Mailing Address: 8501 Brimhall Road, Building 200, Suite 202 | Phone: 661-633-9022

City: Bakersfield | Zip: 93312 | County: Kern

Project Location: County: Kings County | City/Nearest Community: Kettleman City

Cross Streets: | Zip Code:

Longitude/Latitude (degrees, minutes and seconds): 35 ° 59 ' 32.0 " N/ 119 ° 57 ' 34.2 " W Total Acres:

Assessor's Parcel No.: | Section: | Twp.: | Range: | Base:

Within 2 Miles: State Hwy #: | Waterways:

Airports: | Railways: | Schools:

Document Type:

CEQA: □ NOP □ Draft EIR | NEPA: □ NOI | Other: □ Joint Document
□ Early Cons □ Supplemental/Subsequent EIR | □ EA | □ Final Document
■ Neg Dec (Prior SCH No.) | □ Draft EIS | □ Other:
□ Mit Neg Dec Other: | □ FONSI

Local Action Type:

□ General Plan Update □ Specific Plan □ Rezone □ Annexation
□ General Plan Amendment □ Master Plan □ Prezone □ Redevelopment
□ General Plan Element □ Planned Unit Development □ Use Permit □ Coastal Permit
□ Community Plan □ Site Plan □ Land Division (Subdivision, etc.) ■ Other Project approval

Development Type:

□ Residential: Units | Acres
□ Office: Sq.ft. | Acres | Employees
□ Commercial: Sq.ft. | Acres | Employees
□ Industrial: Sq.ft. | Acres | Employees
□ Educational:
□ Recreational:
□ Water Facilities: Type | MGD
□ Transportation: Type
□ Mining: Mineral
□ Power: Type | MW
□ Waste Treatment: Type | MGD
□ Hazardous Waste: Type
■ Other: Transfer agreement with no new or upgraded physical infrastructure

Project Issues Discussed in Document

■ Aesthetics
■ Agriculture and Forestry Resources
■ Air Quality
■ Biological Resources
□ Coastal Zone
■ Cultural Resources
■ Cumulative Effects
■ Drainage/Absorption
□ Economics/Jobs
■ Energy
□ Fiscal Impacts
■ Flood Plain/Flooding
■ Geology/Soils
■ Greenhouse Gas Emissions
■ Growth Inducement
■ Hazards & Hazardous Materials
■ Hydrology/Water Quality
■ Land Use/Planning
■ Mandatory Findings of Significance
■ Mineral Resources
■ Noise
■ Population/Housing
■ Public Services
■ Recreation
■ Schools/Universities
■ Septic System
■ Sewer Capacity
■ Solid Waste
■ Transportation
■ Tribal Cultural Resources
■ Utilities/Service Systems
■ Vegetation
■ Wetland/Riparian
■ Wildfire

□ Other

Present Land Use/Zoning/General Plan Designation:

Land uses at and around water conveyance facilities for the SWP and within Kings County are varied and include urban and rural uses, agricultural lands, and open spaces.

Project Description:

The proposed Project involves implementation of agreements which would allow for a multi-year water transfer (i) between Dudley Ridge, on behalf of Westside Agriculture, and the California Department of Water Resources (DWR) for the purposes of the Instream Flow Water Purchase Program, and (ii) between Dudley Ridge, on behalf of Westside Agriculture, Kings County and DWR for water supply for Kettleman City Community Services District (KCCSD). On an annual basis, DWR establishes an allocation percentage for SWP Table A Water. On an annual basis, Westside Agriculture would transfer water to DWR, Kings County, or both, based on the percentage SWP Table A Allocation of that particular year. Over the lifetime of the WPP Transfer Agreement, Westside Agriculture would transfer a total of 43,800 acre-feet of water to DWR. Transfers to DWR under the WPP Transfer Agreement are anticipated to occur over the course of 15 years but may extend past 15 years until the entire 43,800 acre-feet transfer volume is transferred to DWR. Westside Agriculture would transfer up to 25 acre-feet per year to Kings County (for KCCSD) in years when Kings County's final Table A allocation is less than or equal to 25 percent.

Note: The State Clearinghouse will assign identification numbers for all new projects. If an SCH number already exists for a project (e.g. Notice of Preparation or previous draft document), please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

____	Air Resources Board (ARB)	____	Natural Reserve System, University of California (UCNRS)
____	Attorney General	X	Natural Resources Agency, California
____	Baldwin Hills Conservancy (BHC)	____	Parks and Recreation, Department of
____	Bay Conservation and Development Commission, San Francisco (BCDC)	____	Pesticide Regulation, Department of (DPR)
____	Boating and Waterways, Department of	____	Public Utilities Commission, California (CPUC)
____	Caltrans District #	____	Regional Water Quality Control Board Region #
____	Cannabis Control, Department of (DCC)	____	Resources Recycling and Recovery, Department of (CalRecycle)
____	Central Valley Flood Protection Board	____	San Diego River Conservancy (SDRC)
____	Coachella Valley Mountains Conservancy (CVMC)	____	San Gabriel, Rivers and Mountains Conservancy (RMC)
____	Coastal Commission (CCC)	____	San Joaquin River Conservancy (SJRC)
____	Coastal Conservancy, California State (SCC)	____	Santa Monica Bay Restoration
____	Colorado River Board	____	Santa Monica Mountains Conservancy (SMMC)
____	Conservation, Department of (DOC)		Sierra Nevada Conservancy
____	Corrections and Rehabilitation, Department of (CDCR)	____	State Lands Commission, California (SLC)
____	Delta Protection Commission	____	
____	Delta Stewardship Council	____	State Water Resources Control Board
____	Education, California Department of	____	Statewide Health Planning and Development, California Office of (OSHPD)
____	Emergency Services, Office of (OES)	____	Strategic Growth Council, California (SGC)
____	Energy Commission	X	SWRCB Division of Drinking Water / Financial Assistance / Water Quality / **Water Rights**
X	Fish and Game Commission (CDFGC)	____	Tahoe Conservancy
____	Fish and Wildlife	____	Tahoe Regional Planning (TRPA)
____	Food and Agriculture, Department of (CDFA)	____	Toxic Substances Control, Department of (DTSC)
____	Forestry and Fire Protection, Department of (CAL FIRE)	____	Transportation Commission, California (CATC)
____	General Services, Department of (DGS)	S	Water Resources, Department of (DWR)
____	Highway Patrol, California (CHP)		
____	Historic Preservation, Office of	____	Other
____	Housing and Community Development, California Department of (HCD)	____	Other
X	Native American Heritage Commission (NAHC)	____	Other

Local Public Review Period (to be filled in by lead agency)

Starting Date 10/28/26 Ending Date 11/30/26

Lead Agency (Complete if applicable):

Consulting Firm: Rincon Consultants, Inc.
Address: 899 Pacific Street
City/State/Zip: San Luis Obispo, California 93401
Contact: Ethan Knox, Environmental Planner
Phone: 805-738-3555

Applicant:
Address:
City/State/Zip:
Phone:

Signature of Lead Agency Representative: Jamie Marquez **Date:** 10-26-2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.