Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

SCH #

Note: The State Clearinghouse (SCH) will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

Project Title: Vehicle and Pedestrian Safety Project

Lead Agency: Caltrans District 4 Contact Person: John Gretsch-Seal

Mailing Address: 111 Grand Avenue Phone: 510 549-6091

City: Oakland Zip: 94612 County: Alameda

Project Location: County: Marin City/Nearest Community: Marin County

Cross Streets: State Route 1 Zip Code: Countywide

Longitude/Latitude (degrees, minutes, and seconds): 37°53'17.0"N / 122°32'29.0"W

Total Acres: _____

Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: 1 Waterways: Green Gulch Creek, Redwood Creek, Big Lagoon, Bolinas Bay, Bolinas Lagoon, Gulf of the Farallones, Pacific Ocean, Kent Creek, Cold Stream, Lone Tree Creek, Webb Creek, Cataract Creek, Barths Creek, McKinnan Gulch Creek, Morses Gulch Creek, Volunteer Canyon Creek, Lagunitas Creek, Wilkins Gulch Creek, Pine Gulch Creek, Lewis Gulch Creek, McCormick Creek, Cronin Gulch Stream, Hondo Arroyo, Olema Creek, Coast Creek, Haggerty Gulch Creek, Nicasio Creek, Tomales Bay, Millerton Gulch Creek, Walker Creek, Keys Creek, Stemple Creek, Estero de San Antonio, and Estero Americano

Airports: 0 Railways: 0 Schools: Tamalpais Valley Elementary School, Tamalpais High School, Mill Valley Middle School, Park Elementary School, Old Mill Elementary School, Edna Maguire Elementary School, Stinson Beach School, West Marin Elementary School, Tomales High School, and Tomales Elementary School

Document Type:

CEQA:

☐ NOP ☐ Early Cons

☐ Neg Dec ☒ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR

(Prior SCH No.) _____ ☐ Other: _____

NEPA:

☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other:

☐ Joint Document ☐ Final Document ☐ Other: _____

Local Action Type:

☐ General Plan Update

☐ General Plan Amendment
☐ General Plan Element
☐ Community Plan
☐ Specific Plan
☐ Master Plan
☐ Planned Unit Development
☐ Site Plan
☐ Rezone
☐ Prezone
☐ Use Permit
☐ Land Division (Subdivision, etc.)
☐ Annexation
☐ Redevelopment
☒ Coastal Permit
☐ Other: _____

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____
☒ Transportation: Type Vehicle and Pedestrian Safety Signage
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual
☒ Agricultural Land
☒ Air Quality
☒ Archeological/Historical
☒ Biological Resources
☒ Coastal Zone
☒ Cumulative Effects
☒ Drainage/Absorption
☐ Economic/Jobs
☐ Fiscal
☒ Floodplain/Flooding
☒ Forest Land/Fire Hazard
☒ Geologic/Seismic
☒ Growth Inducement
☒ Land Use
☒ Minerals
☒ Noise
☒ Population/Housing Balance
☐ Public Services/Facilities
☒ Recreation/Parks
☐ Schools/Universities
☐ Septic Systems
☐ Sewer Capacity
☒ Soil Erosion/Compaction/ Grading
☒ Solid Waste
☒ Toxic/Hazardous
☒ Traffic/Circulation
☒ Vegetation
☒ Water Quality
☒ Water Supply/Groundwater
☒ Wetland/Riparian
☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

Agricultural areas, open space, protected natural areas, low-density residential development, small rural communities.

Project Description:

The California Department of Transportation (Caltrans) proposes to install and replace curve warning signs, advisory speed plaques, horizontal alignment signs, pedestrian crossing signs, vehicle feedback signs, and Rectangular Rapid Flashing Beacons (RRFBs) at 32 locations along SR 1 in Marin County between post miles 0.0 and 50.5.

This proposed Mitigated Negative Declaration is included to give notice to interested agencies and the public that it is Caltrans' intent to adopt a Mitigated Negative Declaration for this Project. This does not mean that Caltrans' decision regarding the Project is final. This Mitigated Negative Declaration is subject to change based on comments received by interested agencies and the public.

An Initial Study has been prepared by Caltrans District 4. On the basis of this study, it is determined that the proposed action will not have a significant effect on the environment for the following reasons:

The project would have no effect on Agriculture and Forestry Resources, Geology and Soils, Mineral Resources, Noise, Population and Housing, Recreation, Transpiration, Utilities and Service Systems, and Wildfire.

The project would have less than significant effects to Air Quality, Biological Resources, Cultural Resources, Energy, Greenhouse Gas Emissions, Hazards and Hazardous Materials, Hydrology and Water Quality, Public Services, and Tribal Cultural Resources.

With the following mitigation measures incorporated, the project would have less than significant effects to Aesthetics and Land Use and Planning:

MM-AES-08: Enhance Visual Compatibility of Signage. In visually sensitive locations, paint the back of the signs and sign hardware using federally approved standard colors to compliment surrounding environment and minimize visual impacts on scenic character.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an **"X"**. If you have already sent your document to the agency, please denote that with an **"S"**.

__ Air Resources Board
__ Boating & Waterways, Department of
__ California Emergency Management Agency
X California Highway Patrol
__ Caltrans District # _____
__ Caltrans Division of Aeronautics
__ Caltrans Planning
__ Central Valley Flood Protection Board
__ Coachella Valley Mtns. Conservancy
X Coastal Commission
__ Colorado River Board
__ Conservation, Department of
__ Corrections, Department of
__ Delta Protection Commission
__ Education, Department of
__ Energy Commission
X Fish and Wildlife Region # 8
__ Food & Agriculture, Department of
__ Forestry and Fire Protection, Department of
__ General Services, Department of
__ Health Services, Department of
__ Housing and Community Development
X Native American Heritage Commission
__ Office of Historic Preservation
__ Office of Public School Construction
__ Parks & Recreation, Department of
__ Pesticide Regulation, Department of
__ Public Utilities Commission
X Regional WQCB # 2
__ Resources Agency
__ Resources Recycling and Recovery, Department of
__ S.F. Bay Conservation & Development Comm.
__ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
__ San Joaquin River Conservancy
__ Santa Monica Mtns. Conservancy
__ State Lands Commission
__ SWRCB: Clean Water Grants
__ SWRCB: Water Quality
__ SWRCB: Water Rights
__ Tahoe Regional Planning Agency
__ Toxic Substances Control, Department of
__ Water Resources, Department of
X Other: CA Transportation Commission
__ Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date 10/30/26 Ending Date 11/29/26

Lead Agency (Complete if applicable):

Consulting Firm: Caltrans District 4
Address: 111 Grand Avenue
City/State/Zip: Oakland/CA/94612
Contact: john.seal@dot.ca.gov
Phone: 510 549-6091

Applicant: Caltrans District 4
Address: 111 Grand Avenue
City/State/Zip: Oakland/CA/94612
Phone: 510 549-6091

Signature of Lead Agency Representative: John Gretsch-Seal **Date:** 11/2/26

Authority cited: Sections 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.