Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Greenville Road Sewer Extension Project

Lead Agency: County of Alameda | Contact Person: Jaimie Orfanos

Mailing Address: 224 West Winton Avenue, Room 110 | Phone: (510) 670-6107

City: Oakland | Zip: 94544 | County: Alameda

Project Location: County: Alameda | City/Nearest Community: Livermore

Cross Streets: Greenville Road and Tesla Road | Zip Code: 94550

Longitude/Latitude (degrees, minutes and seconds): 37 ° 40 ′ 06.8 ″ N/ 121 ° 41 ′ 48.0 ″ W | Total Acres: 11.56

Assessor's Parcel No.: 99A-1602-13-1, 99A-1602-5-3 | Section: S13 S18 | Twp .: T3S T3S | Range: R2E R3E | Base: Mount Diablo

Within 2 Miles: State Hwy #: N/A | Waterways: Arroyo Seco, South Bay Aqueduct, Patterson Reservoir

Airports: N/A | Railways: N/A | Schools: Livermore Playschool, Vineyard Elementary School, and Arroyo Seco Elementary School

Document Type:

CEQA: □ NOP □ Early Cons □ Neg Dec ■ Mit Neg Dec □ Draft EIR □ Supplemental/Subsequent EIR (Prior SCH No.) _____ Other: _____

NEPA: □ NOI □ EA □ Draft EIS □ FONSI

Other: □ Joint Document □ Final Document □ Other: _____

Local Action Type:

□ General Plan Update □ General Plan Amendment □ General Plan Element □ Community Plan
□ Specific Plan □ Master Plan □ Planned Unit Development □ Site Plan
□ Rezone □ Prezone □ Use Permit □ Land Division (Subdivision, etc.)
□ Annexation □ Redevelopment □ Coastal Permit ■ Other Sewer extension and minor modification to existing development

Development Type:

□ Residential: Units _____ Acres _____
□ Office: Sq.ft. _____ Acres _____ Employees _____
□ Commercial: Sq.ft. _____ Acres _____ Employees _____
□ Industrial: Sq.ft. _____ Acres _____ Employees _____
□ Educational: _____
□ Recreational: _____
□ Water Facilities: Type _____ MGD _____
□ Transportation: Type _____
□ Mining: Mineral _____
□ Power: Type _____ MW _____
□ Waste Treatment: Type _____ MGD _____
□ Hazardous Waste: Type _____
■ Other: Sewer extension and minor modification to existing development

Project Issues Discussed in Document

■ Aesthetics
■ Agriculture and Forestry Resources
■ Air Quality
■ Biological Resources
□ Coastal Zone
■ Cultural Resources
■ Cumulative Effects
■ Drainage/Absorption
□ Economics/Jobs
■ Energy
□ Fiscal Impacts
■ Flood Plain/Flooding
■ Geology/Soils
■ Greenhouse Gas Emissions
■ Growth Inducement
■ Hazards & Hazardous Materials
■ Hydrology/Water Quality
■ Land Use/Planning
■ Mandatory Findings of Significance
■ Mineral Resources
■ Noise
■ Population/Housing
■ Public Services
■ Recreation
■ Schools/Universities
■ Septic System
■ Sewer Capacity
■ Solid Waste
■ Transportation
■ Tribal Cultural Resources
■ Utilities/Service Systems
■ Vegetation
■ Wetland/Riparian
■ Wildfire

□ Other _____

Present Land Use/Zoning/General Plan Designation:

Land use designation: Large Parcel Agriculture (LPA); Zoning: Planned Development (PD), Agriculture (A)

Project Description:

The proposed project includes two components: the extension of a sewer line along Greenville Road between Tesla Road and the Martinelli Center, and modifications to and/or re-use of the Martinelli Center. The actual paved parking lot area is expected to be substantially smaller and would be refined during final design. The proposed project would be located within paved rights-of-way, with no ground disturbance proposed in adjacent

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

agricultural or natural areas. The alignment crosses one bridge over Arroyo Seco, an east-west intermittent stream. The proposed project also includes a sewer lateral connection from Greenville Road to the existing Martinelli Center buildings and a lift station at the Martinelli Center parcel.

While the County is considering several options for future uses at the Martinelli Center, the CEQA analysis is based on the most intensive use that could be feasible for the property. Changes to uses of the Martinelli Center could include: (1) the continuation of the event center functions, including weddings and other social events on weekends, and business and civic events during the week; and (2) conversion of the existing office space into a wine country visitor hub, including activities such as wine tastings and wine trolley tours leaving from the Martinelli Center.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

___	Air Resources Board (ARB)	X	Native American Heritage Commission (NAHC)
___	Attorney General	___	Natural Reserve System, University of California (UCNRS)
___	Baldwin Hills Conservancy (BHC)	___	Natural Resources Agency, California
___	Bay Conservation and Development Commission, SFO	___	Parks and Recreation, Department of
___	Boating and Waterways, Department of	___	Pesticide Regulation, Department of (DPR)
___	Caltrans District #	___	Public Utilities Commission, California (CPUC)
___	Cannabis Control, Department of (DCC)	X	Regional Water Quality Control Board Region #2
___	Central Valley Flood Protection Board	___	Resources Recycling and Recovery, Department of (CalRecycle)
___	Coachella Valley Mountains Conservancy (CVMC)	___	San Diego River Conservancy (SDRC)
___	Coastal Commission (CCC)	___	San Gabriel, Rivers and Mountains Conservancy (RMC)
___	Coastal Conservancy, California State (SCC)	___	San Joaquin River Conservancy (SJRC)
___	Colorado River Board	___	Santa Monica Bay Restoration
___	Conservation, Department of (DOC)	___	Santa Monica Mountains Conservancy (SMMC)
___	Corrections and Rehabilitation, Department of (CDCR)	___	Sierra Nevada Conservancy
___	Delta Protection Commission	___	State Lands Commission, California (SLC)
___	Delta Stewardship Council	___	Statewide Health Planning and Development, California Office of (OSHPD)
___	Education, California Department of	X	State Water Resources Control Board
___	Emergency Services, Office of (OES)		Division of Drinking Water / Financial Assistance /
___	Energy Commission	X	SWRCB **Water Quality** / Water Rights
___	Fish and Game Commission (CDFGC)	___	Strategic Growth Council, California (SGC)
X	Fish and Wildlife Region #3	___	Tahoe Conservancy
___	Food and Agriculture, Department of (CDFA)	___	Tahoe Regional Planning (TRPA)
___	Forestry and Fire Protection, Department of (CAL FIRE)	___	Toxic Substances Control, Department of (DTSC)
___	General Services, Department of (DGS)	___	Transportation Commission, California (CATC)
___	Highway Patrol, California (CHP)	___	Water Resources, Department of (DWR)
X	Historic Preservation, Office of		
___	Housing and Community Development, California Department of (HCD)	___	Other

Local Public Review Period (to be filled in by lead agency)

Starting Date October 28, 2026 Ending Date November 30, 2026

Lead Agency (Complete if applicable):

Consulting Firm: Rincon Consultants
Address: 66 Franklin Street, Suite 300
City/State/Zip: Oakland, California 94607
Contact: Aileen Mahoney
Phone: 510-834-4455

Applicant:
Address:
City/State/Zip:
Phone:

Signature of Lead Agency Representative: Aileen Mahoney **Date:** 10/23/2026