CITY OF SAN MARCOS
NOTICE OF EXEMPTION

TO:

____ Governor's Office of Land Use and Climate Innovation (LCI)
P.O. Box 3044 Room 113
Sacramento, CA 95812-3044
Street: 1400 Tenth Street #113
Sacramento, CA 95814

_____ Jordan Z. Marks Assessor/Recorder/County Clerk
County Of San Diego
P.O. Box 121750
San Diego, CA 92112-4147

FROM:

City of San Marcos
Planning Division
1 Civic Center Drive
San Marcos, CA 92069
Phone: 760-744-1050 x 3239

Tentative Parcel Map (TPM) 26-0003 – Block F Commercial Condominiums
PROJECT TITLE

292 Barham, LLC, 5550 Carmel Mountain Rd. #204, San Diego CA 92130, (858)205-1199
PROJECT APPLICANT NAME, ADDRESS **PHONE NUMBER**

400 Central Park Place
PROJECT LOCATION - SPECIFIC

San Marcos San Diego
PROJECT LOCATION - CITY **PROJECT LOCATION - COUNTY**

A Tentative Parcel Map for up to 4 commercial condominium units on a 3-acre site located at 400 Central Park Place in the Block F Student Housing Development of the University District Specific Plan Area (SPA) Zone.
DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF PROJECT

City of San Marcos
NAME OF PUBLIC AGENCY APPROVING PROJECT

Joseph Farace, Planning Division Director
NAME OF PERSON OR AGENCY CARRYING OUT PROJECT

EXEMPT STATUS: **(CHECK ONE)**

___MINISTERIAL (SEC. 21080(b)(1); 15268)
___DECLARED EMERGENCY (Sec. 21080(b)(3); 15269(a))
___EMERGENCY PROJECT (Sec. 21080(b)(4); 15269 (b)(c))
_x_CATEGORICAL EXEMPTION (STATE TYPE & SECTION NUMBER): Section 15315, Class 15 (Minor Land Divisions)
___STATUTORY EXEMPTIONS (STATE CODE NUMBER): _____

REASONS WHY PROJECT IS EXEMPT: The project consists of the division of property in an urbanized area zoned for residential, commercial, or industrial use into four parcels and is in conformance with the General Plan and zoning. No variances or exceptions are required, all services and access to the proposed parcels to local standards are available, the parcel was not involved in a division of a larger parcel within the previous 2 years, and the parcel does not have an average slope greater than 20 percent.

Joseph Farace (760) 744-1050 Ext. 3248
LEAD AGENCY CONTACT PERSON AREA CODE/TELEPHONE/EXTENSION

If filed by applicant:
1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? __ Yes __ No

SIGNATURE: Joseph Farace
Joseph Farace (Oct 22, 2026 16:43:50 PDT) Date: 10/22/2026

Joseph Farace **Title: Planning Division Director**

_X_ Signed by Lead Agency ___ Signed by Applicant Date Received for filing at OPR:_____

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code. Revised 2026