CALIFORNIA
STATE LANDS
COMMISSION

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STATE OF CALIFORNIA
GAVIN NEWSOM, *Governor*

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NOTICE OF DETERMINATION
(Public Resources Code section 21108)

File Ref.: 7988; A4781
Item: 11

Title: Issuance of a General Lease – Right-of-Way Use – Lease 7988

Applicant: Eureka Ready Mix Concrete Company, Inc.

Location: Sovereign land in the Eel River, adjacent to Assessor Parcel Numbers 106-221-001, 106-221-003, 106-221-004, 106-221-005, 201-221-009, and 201-261-001, near Fortuna, Humboldt County

Description: Authorize issuance of a General Lease – Right-of-Way Use beginning October 21, 2026, for a term of 10 years, for the use of a seasonal bridge.

This is to advise that the California State Lands Commission as ☐Lead Agency ☒Responsible Agency, approved the above-described project on October 21, 2026, and made the following determinations regarding the project.

1) The project ☐will ☒will not have a significant effect on the environment.
2) A substitute document prepared under a certified state regulatory program was prepared for this project pursuant to the provisions of CEQA (Cal. Code Regs., tit. 14, § 15251).
3) Mitigation measures ☐were ☒were not made a condition of the approval of the project.
4) A mitigation reporting or monitoring plan ☐was ☒was not adopted for this project.
5) A Statement of Overriding Considerations ☐was ☒was not adopted for this project.
6) Findings ☐were ☒were not made pursuant to the provisions of CEQA.

The California Coastal Commission (CCC), under its certified program (Cal. Code Regs., tit. 14, § 15251, subd. (c)), granted Coastal Development Permit (CDP) #1-25-0905 as an environmental analysis document on August 12, 2026. The California State Lands Commission has reviewed and considered the information therein, concurred

with CCC's determination, and used the CDP as a substitute Negative Declaration equivalent under the California Environmental Quality Act. The CCC approval document may be reviewed online at the CCC website: https://documents.coastal.ca.gov/reports/2026/8/W11c/W11c-8-2026-report.pdf.

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