

Doc No.49-10262026-383

NOTICE OF CATEGORICAL EXEMPTION

County of Sonoma



2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: Coastal Permit with No Hearing;

File No. CPN26-0005

Public Agency: Sonoma County

Project Applicant: Thomas Giacinto

Applicant Address: 22110 Amanita Circle,
Jenner, CA 95450

Project Location: 22142 Amanita Circle,
Jenner, CA 95450; APN 109-380-011

Date of Approval: October 9, 2026

To:

County Clerk- Recorder Office

County of Sonoma

585 Fiscal Drive, Room 103

Santa Rosa, CA 95403

Office of Planning and
Research

P.O. Box 3044, Room 113

Sacramento, CA 95812-3044

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is a Coastal Permit with no hearing to construct a private 4,950-square-foot, 13-foot-deep, approximately 229,240-gallon water-storage pond for backup fire protection and irrigation. The project includes a synthetic pond liner, a rock-lined emergency spillway, approximately 916 cubic yards of cut and 974 cubic yards of fill, and a 0.38-acre area of disturbance. No tree removal or new impervious surface is proposed.

EXEMPT STATUS:

Categorical Exemption, Sections 15303(e), New Construction or Conversion of Small Structures (accessory structures), and 15304, Minor Alterations to Land.

REASON WHY THIS PROJECT IS EXEMPT:

The project is categorically exempt from CEQA pursuant to State CEQA Guidelines Sections 15303(e) and 15304. The project consists of a private pond accessory to an existing single-family residence and associated grading within a 0.38-acre area on an approximately 2.11-acre parcel. The pond will provide backup water for fire protection and irrigation and will not create a new residential or commercial use.

The project area is managed nonnative grassland and ornamental vegetation near existing improvements. No trees will be removed, the Biological Resources Assessment identified no environmentally sensitive habitat area or aquatic resources in the project area, and conditions require nesting-bird protection, erosion control, restoration of temporarily disturbed areas, and tribal monitoring. No exception listed in Section 15300.2 applies, and there is no reasonable possibility that the project will have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:

Jacob Sedgley Digitally signed by Jacob Sedgley
Date: 2026.10.22 09:12:42 -07'00'

Jacob A. Sedgley, Project Planner

Permit Sonoma

Project Review Division

(707) 565-1931

**2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT**

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:
49-10262026-383

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SONOMA COUNTY	LEAD AGENCY EMAIL	DATE 10/26/2026
COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 26-1026-01	

PROJECT TITLE
COASTAL PERMIT WITH NO HEARING; FILE NO. CPN26-0005

PROJECT APPLICANT NAME THOMAS GIACINTO	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-1931
PROJECT APPLICANT ADDRESS 22110 AMANITA CIRCLE	CITY JENNER	STATE CA
		ZIP CODE 95450

PROJECT APPLICANT (Check appropriate box)☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☒ Private Entity**CHECK APPLICABLE FEES:**

☐ Environmental Impact Report (EIR)	\$4,227.50	\$	
☐ Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$	
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$	

☒ Exempt from fee☒ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	
☒ County documentary handling fee		\$	\$50.00
☐ Other		\$	

PAYMENT METHOD:☐ Cash ☐ Credit ☐ Check ☒ Other

TOTAL RECEIVED \$ \$50.00

SIGNATURE

AGENCY OF FILING PRINTED NAME AND TITLE

Carrie Anderson, Deputy County Clerk-Recorder