Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: CUP2026-003, Oak Hollow Farms, Wedding and Event Venue

Lead Agency: Glenn County | Contact Person: Marie Amaro

Mailing Address: 225 N Tehama St | Phone: 530-934-6540

City: Willows | Zip: 95988 | County: Glenn

Project Location: County: Glenn | City/Nearest Community: Orland

Cross Streets: County Road 7 and County Road FF | Zip Code: 95963

Longitude/Latitude (degrees, minutes and seconds): 39 ° 47 ′ 27.4 ″ N / 122 ° 13 ′ 42.2 ″ W Total Acres: 40.27

Assessor's Parcel No.: 044-090-003 | Section: 5 | Twp.: 22N | Range: 3W | Base: MDB&M

Within 2 Miles: State Hwy #: 5 | Waterways: Stony Creek

Airports: none | Railways: none | Schools: none

Document Type:

CEQA: ☐ NOP ☐ Draft EIR ☐ Supplement/Subsequent EIR ☐ Early Cons ☐ Neg Dec ☐ Mit Neg Dec (Prior SCH No.) _____ Other: _____

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other: ☐ Joint Document ☐ Final Document ☐ Other: _____

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☐ Site Plan
☐ Rezone ☐ Prezone ☐ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☐ Other: _____

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: Wedding and Event Venue
☐ Water Facilities: Type _____ MGD _____
☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☐ Other: _____

Project Issues Discussed in Document:

☐ Aesthetic/Visual ☐ Agricultural Land ☐ Air Quality ☐ Archeological/Historical ☐ Biological Resources ☐ Coastal Zone ☐ Drainage/Absorption ☐ Economic/Jobs
☐ Fiscal ☐ Flood Plain/Flooding ☐ Forest Land/Fire Hazard ☐ Geologic/Seismic ☐ Minerals ☐ Noise ☐ Population/Housing Balance ☐ Public Services/Facilities
☐ Recreation/Parks ☐ Schools/Universities ☐ Septic Systems ☐ Sewer Capacity ☐ Soil Erosion/Compaction/Grading ☐ Solid Waste ☐ Toxic/Hazardous ☐ Traffic/Circulation
☐ Vegetation ☐ Water Quality ☐ Water Supply/Groundwater ☐ Wetland/Riparian ☐ Growth Inducement ☐ Land Use ☐ Cumulative Effects ☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

Agriculture, Event Venue / AE-20 "Exclusive Agriculture" / General Agriculture

Project Description: *(please use a separate page if necessary)*

The proposed project is for the continued operation of a private wedding and event venue. Oak Hollow Farms is a 40.27-acre agricultural property with approximately 38 acres in active almond production. The property includes existing structures and improvements associated with the former dairy operation. Approximately 2 acres of the property are used for a wedding and special event venue. The venue generally accommodates approximately 20 to 30 weddings or events per year, typically limited to one event per weekend. The primary operating season is March through June and from late August through the second weekend in November, with occasional events outside these periods. A typical wedding rental provides access over a three-day period for setup, the event, and cleanup. Typical operating hours are:
- Friday: 10:00 a.m. to 6:00 p.m. for event setup and preparation.
- Saturday: 8:00 a.m. to 11:00 p.m. for wedding/event activities.
- Sunday: 9:00 a.m. to 12:00 p.m. for cleanup and removal of event-related materials.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____	Air Resources Board	_____	Office of Historic Preservation
_____	Boating & Waterways, Department of	_____	Office of Public School Construction
_____	California Emergency Management Agency	_____	Parks & Recreation, Department of
_____	California Highway Patrol	_____	Pesticide Regulation, Department of
x	Caltrans District # 3	_____	Public Utilities Commission
_____	Caltrans Division of Aeronautics	x	Regional WQCB # 5
x	Caltrans Planning	_____	Resources Agency
_____	Central Valley Flood Protection Board	_____	Resources Recycling and Recovery, Department of
_____	Coachella Valley Mtns. Conservancy	_____	S.F. Bay Conservation & Development Comm.
_____	Coastal Commission	_____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____	Colorado River Board	_____	San Joaquin River Conservancy
x	Conservation, Department of	_____	Santa Monica Mtns. Conservancy
_____	Corrections, Department of	_____	State Lands Commission
_____	Delta Protection Commission	_____	SWRCB: Clean Water Grants
_____	Education, Department of	x	SWRCB: Water Quality
_____	Energy Commission	_____	SWRCB: Water Rights
_____	Fish & Game Region # _____	_____	Tahoe Regional Planning Agency
_____	Food & Agriculture, Department of	_____	Toxic Substances Control, Department of
_____	Forestry and Fire Protection, Department of	x	Water Resources, Department of
_____	General Services, Department of		
_____	Health Services, Department of	_____	Other: _____
_____	Housing & Community Development	_____	Other: _____
_____	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date 10/28/2026 Ending Date 11/18/2026

Lead Agency (Complete if applicable):

Consulting Firm: _____
Address: _____
City/State/Zip: _____
Contact: _____
Phone: _____

Applicant: _____
Address: _____
City/State/Zip: _____
Phone: _____

Signature of Lead Agency Representative: **Marie Amaro** **Date:** 10/27/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.