STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit

Gavin Newsom
Governor

Samuel Assefa
Director

Memorandum

Date: November 9, 2026

To: All Reviewing Agencies

From: State Clearinghouse

Re: **SCH # 2026100925**
Minor Use Permit #26-0048 (Environmental Review #26-0103)

The Lead/Public Agency *corrected information* to the above-referenced notice posted on October 26th, 2026. Please see the attached corrected file(s) for more specific information: "**_Changes to published doc letter.pdf**".

All other project information remains the same.