Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit

Samuel Assefa
Director

Memorandum

Date: November 3 2026

To: All Reviewing Agencies

From: State Clearinghouse

Re: **SCH # 2026100995**
MS_2025-0002 (Island)

The Lead Agency *corrected information* to the above-referenced notice posted on October 27, 2026. Please see the attached corrected file(s) for more specific information: "**_RE__SCH_Number_2026100995_.zip**".

All other project information remains the same.