Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: North San Bernardino Channel Project

Lead Agency: San Bernardino County Flood Control District | Contact Person: Maryn Mineo-Wells
Mailing Address: 825 E. Third St., Rm. 123 | Phone: (909) 387-1865
City: San Bernardino | Zip: 92415 | County: San Bernardino

Project Location: County: San Bernardino | City/Nearest Community: San Bernardino
Cross Streets: Kendall Drive and Western Avenue | Zip Code: 92407
Longitude/Latitude (degrees, minutes and seconds): 34 ° 09 ′ 52.04 ″ N / 117 ° 18 ′ 15.15 ″ W | Total Acres: 19.05
Assessor's Parcel No.: See attached APN list | Section: Lot 38 | Twp.: 1 N | Range: 4 W | Base: SBM
Within 2 Miles: State Hwy #: 18 | Waterways: N/A
Airports: N/A | Railways: BNSF Railway | Schools: Shandin Hills MS, Bob Holcomb ES, Newmark ES, Kenda

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☒ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Other:
NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI
Other: ☐ Joint Document ☐ Final Document ☐ Other:

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☐ Site Plan
☐ Rezone ☐ Prezone ☐ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☒ Redevelopment ☐ Coastal Permit ☐ Other:

Development Type:

☐ Residential: Units ☐ Acres
☐ Office: Sq.ft. ☐ Acres ☐ Employees
☐ Commercial: Sq.ft. ☐ Acres ☐ Employees
☐ Industrial: Sq.ft. ☐ Acres ☐ Employees
☐ Educational:
☐ Recreational:
☐ Water Facilities: Type ☐ MGD
☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type ☐ MW
☐ Waste Treatment: Type ☐ MGD
☐ Hazardous Waste: Type
☐ Other: Flood Control Channel

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☒ Agricultural Land ☒ Air Quality ☒ Archeological/Historical ☒ Biological Resources ☐ Coastal Zone ☐ Drainage/Absorption ☐ Economic/Jobs
☐ Fiscal ☐ Flood Plain/Flooding ☒ Forest Land/Fire Hazard ☒ Geologic/Seismic ☒ Minerals ☒ Noise ☒ Population/Housing Balance ☒ Public Services/Facilities
☒ Recreation/Parks ☐ Schools/Universities ☐ Septic Systems ☐ Sewer Capacity ☐ Soil Erosion/Compaction/Grading ☐ Solid Waste ☒ Toxic/Hazardous ☒ Traffic/Circulation
☐ Vegetation ☒ Water Quality ☐ Water Supply/Groundwater ☐ Wetland/Riparian ☐ Growth Inducement ☒ Land Use ☒ Cumulative Effects ☐ Other:

Present Land Use/Zoning/General Plan Designation:

City General Plan/zoning designation: Public Facilities (PF), Publicly Owned Flood Control (PFC), Commercial General (CG-1), and Residential Medium (RM); County General Plan designation: Low Density Residential (LDR); County Zoning designation: Multiple Residential (RM)

Project Description: *(please use a separate page if necessary)*

The San Bernardino County Flood Control District proposes to construct the North San Bernardino Channel Project, which would include the construction of an 8-foot-high reinforced concrete rectangular ultimate channel to replace the existing rural, interim channel and three street crossings/culverts, as well as the relocation of various utilities (primarily at the street crossings). While the final design could incorporate a soft bottom, the impact analysis under CEQA conservatively assumes a hard-bottom channel for a worst-case assessment of environmental impacts until the design is finalized. The existing channel was constructed in the 1950s and intended to be a temporary flood control channel designed to provide flood protection for a 25-year storm event upstream and a 10-year storm event downstream. The proposed improvements aim to increase flood protection to a uniform 100-year storm event protection, enhance protection for areas within the 100-year floodplain, and mitigate flooding risks for nearly 300 structures and over 200,000 residents. The Proposed Project is located within the North San Bernardino Channel (formerly known as Devil Creek Channel) north of Kendall Drive, from Western Avenue to Little Mountain Basin (approximately 1 mile), in primarily the City of San Bernardino, San Bernardino County.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

____	Air Resources Board	____	Office of Historic Preservation
____	Boating & Waterways, Department of	____	Office of Public School Construction
____	California Emergency Management Agency	____	Parks & Recreation, Department of
____	California Highway Patrol	____	Pesticide Regulation, Department of
X	Caltrans District # 8	____	Public Utilities Commission
____	Caltrans Division of Aeronautics	X	Regional WQCB # 8
____	Caltrans Planning	____	Resources Agency
____	Central Valley Flood Protection Board	____	Resources Recycling and Recovery, Department of
____	Coachella Valley Mtns. Conservancy	____	S.F. Bay Conservation & Development Comm.
____	Coastal Commission	____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
____	Colorado River Board	____	San Joaquin River Conservancy
____	Conservation, Department of	____	Santa Monica Mtns. Conservancy
____	Corrections, Department of	____	State Lands Commission
____	Delta Protection Commission	____	SWRCB: Clean Water Grants
____	Education, Department of	X	SWRCB: Water Quality
____	Energy Commission	____	SWRCB: Water Rights
X	Fish & Game Region # 6	____	Tahoe Regional Planning Agency
____	Food & Agriculture, Department of	____	Toxic Substances Control, Department of
____	Forestry and Fire Protection, Department of	____	Water Resources, Department of
____	General Services, Department of		
____	Health Services, Department of	x	Other: South Coast Air Quality Management District
____	Housing & Community Development	____	Other:
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date November 4, 2026 Ending Date December 4, 2026

Lead Agency (Complete if applicable):

Consulting Firm: Aspen Environmental Group
Address: 5020 Chesebro Road, Ste 200
City/State/Zip: Agoura Hills, CA 91301
Contact: Avery Robinson
Phone: (818) 276-3512

Applicant: San Bernardino County Flood Control District
Address: 825 E. Third St., Rm. 123
City/State/Zip: San Bernardino, CA, 92415
Phone: (909) 387-1865

Signature of Lead Agency Representative: Digitally signed by Arlene B. Chun Date: 2026.11.02 14:45:03 -08'00' **Date:** 11/02/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.