

**2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT**

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:
40-10202026-285

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SAN LUIS OBISPO COUNTY	LEAD AGENCY EMAIL kbshea@co.slo.ca.us	DATE 10/20/2026
COUNTY/STATE AGENCY OF FILING COUNTY OF SAN LUIS OBISPO		DOCUMENT NUMBER

PROJECT TITLE

SAN LUIS OBISPO COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT TEMPORARY TRANSFER OF 2025 STATE WATER PROJECT (SWP) WATER SUPPLIES TO UNITED WATER CONSERVATION DISTRICT

PROJECT APPLICANT NAME SAN LUIS OBISPO COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT	PROJECT APPLICANT EMAIL pwd@co.slo.ca.us	PHONE NUMBER (805) 781-5252
PROJECT APPLICANT ADDRESS 976 OSOS STREET, ROOM 206	CITY SAN LUIS OBISPO	STATE CA
		ZIP CODE 93408

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR) \$4,227.50 \$ _____
☐ Mitigated/Negative Declaration (MND)(ND) \$3,043.75 \$ _____
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,437.25 \$ _____

☒ Exempt from fee☒ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ _____
☐ County documentary handling fee \$ _____
☐ Other \$ _____

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☒ Other

TOTAL RECEIVED \$ \$0.00

SIGNATURE

AGENCY OF FILING PRINTED NAME AND TITLE

Michelle Maltby, Deputy County Clerk-Recorder

Filed in County Clerk's Office

Elaina Cano

San Luis Obispo - County Clerk-Recorder

40-10202026-285

10/20/2026

FISH

Pages: 2

Fee: \$ 0.00

By MMaltby, Deputy





COUNTY OF SAN LUIS OBISPO
DEPARTMENT OF PUBLIC WORKS
Notice of Exemption

PLN-1123
06/06/2018

Project Title and No.: San Luis Obispo County Flood Control and Water Conservation District temporary transfer of 2025 State Water Project (SWP) water supplies to United Water Conservation District

Project Location (Specific address [use APN or description when no situs available]):
Countywide, San Luis Obispo, CA

Project Applicant/Phone No./Email:
San Luis Obispo County Flood Control and Water Conservation District / (805) 781-5252 /
pwd@co.slo.ca.us

Applicant Address (Street, City, State, Zip):
County Government Center, 976 Osos Street - Room 206, San Luis Obispo, CA 93408

Description of Nature, Purpose and Beneficiaries of Project San Luis Obispo County Flood Control and Water Conservation District proposes a temporary transfer of up to 500 acre-feet of surplus 2026 State Water Project (SWP) water supplies to United Water Conservation District, which is a member agency of another SWP contractor, the Ventura County Watershed Protection District.

Name of Public Agency Approving Project:

San Luis Obispo County Flood Control and Water Conservation District

Exempt Status: (Check One)

- | | | |
|-------------------------------------|-------------------------|--|
| ☐ | Ministerial | {Sec. 21080(b)(1); 15268} |
| ☐ | Declared Emergency | {Sec. 21080(b)(3); 15269(a)} |
| ☐ | Emergency Project | {Sec. 21080(b)(4); 15269(b)(c)} |
| ☒ | Categorical Exemption. | {Sec. 15301; Class: 1(b) } |
| ☐ | Statutory Exemption | {Sec. } |
| ☐ | General Rule Exemption. | {Sec. 15061(b)(3)} (also complete GRE form PLN-1124) |
| ☐ | Not a Project _____ | |

Reasons why project is exempt: The temporary transfer of water consists of the operation of existing public facilities with no expansion of use and is considered a public utility service. No Exceptions to this exemption as described in Section 15300.2 have been identified.

Kate Shea (805-781-4469; kbshea@co.slo.ca.us)

Lead Agency Contact Person (Name, Number, E-mail)

If filed by applicant:

1. Attach certified document of exemption finding
2. Has a notice of exemption been filed by the public agency approving the project? Yes ☐ No ☐

Signature: Kate Shea **Date:** 9/09/2026

Name: Kate Shea **Title:** Environmental Programs Division Manager

On September 29, 2026 the project was Approved by:

- | | | |
|--|--|--------------------------------------|
| ☒ Board of Supervisors | ☐ Subdivision Review Board | ☐ Other _____ |
| ☐ Planning Commission | ☐ Planning Dept Hearing Officer | |