



State of California - Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

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RECEIPT NUMBER:

36 — 10/22/2026 — 754

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

City of Fontana

LEAD AGENCY EMAIL

DATE

10/22/2026

COUNTY/STATE AGENCY OF FILING

San Bernardino

DOCUMENT NUMBER

PROJECT TITLE

Campbell's Soup Shade Structure/Mastercase No. 25-0081, and Administrative Site Plan (ASP) No. 25-0030

PROJECT APPLICANT NAME

Alex Steele

PROJECT APPLICANT EMAIL

PHONE NUMBER

(909) 354-8092

PROJECT APPLICANT ADDRESS

1650 Spruce Street Suite 106

CITY

Riverside

STATE

CA

ZIP CODE

92507

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency☐ School District☐ Other Special District☐ State Agency☐ Private Entity**CHECK APPLICABLE FEES:**☐ Environmental Impact Report (EIR)

\$4,227.50

\$

0.00

☐ Mitigated/Negative Declaration (MND)(ND)

\$3,043.75

\$

0.00

☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW

\$1,437.25

\$

0.00

☒ Exempt from fee☒ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☐ Fee previously paid (attach previously issued cash receipt copy)☐ Water Right Application or Petition Fee (State Water Resources Control Board only)

\$850.00

\$

0.00

☒ County documentary handling fee

\$

50.00

☐ Other

\$

PAYMENT METHOD:

* 167984

☐ Cash☐ Credit☒ Check☐ Other

TOTAL RECEIVED

\$

50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Genesis Chicas, Deputy Clerk



CLERK OF THE
BOARD OF SUPERVISORS

2026 OCT 22 PM 12:16

SAN BERNARDINO COUNTY
CALIFORNIA

DATE FILED & POSTED

Posted On: 10/22/2026

Removed On: 11/30/2026

Receipt No: 36-10222026-754

NOTICE OF EXEMPTION

TO: ☒	Office of Land Use and Climate Innovation State Clearinghouse P. O. Box 3044, Room 113 Sacramento, CA 95812-3044	FROM: Public Agency	Name: City of Fontana Address: 8353 Sierra Ave, Fontana CA 92335 Telephone 909-350-6718
☒	Clerk of the Board of Supervisors or County Clerk (Include County name) Address:		

Project Title: Campbell's Soup shade structure	Master Case No. 25-0081, and Administrative Site Plan (ASP) No. 25-0030
Project Applicant (include address, telephone number and email address):	Alex Steele, Sr. Project Manager MIG 1650 Spruce Street, Suite 106 Riverside, CA 92507 Telephone: (915) 479-7402 Email: alex@migcom.com
Project Location – Identify Street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	The project site is located at 15762 Valley Blvd (APN: 0235-141-06)
a) Project Location – City: Fontana	(b) Project Location – County: San Bernardino
Description of nature, purpose, and beneficiaries of Project:	An Administrative Site Plan request for an approximately 12,333 square foot addition to an existing 30,660 square foot building, and to construct a new 11,308 tire storage shed.
Name of Public Agency approving project:	City of Fontana
Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	Alex Steele, Sr. Project Manager MIG 1650 Spruce Street, Suite 106 Riverside, CA 92507 Telephone: (915) 479-7402 Email: alex@migcom.com
Exempt status: (check one)	
☐ Ministerial project.	(Pub. Resources Code § 21080(b)(1); State CEQA Guidelines § 15268)
☐ Not a project.	State CEQA Guidelines 15050(c)(2)-(3)
☐ Declared Emergency	(Pub. Resources Code § 21080(b)(3); State CEQA Guidelines § 15269(a))
☐ Emergency Project.	(Pub. Resources Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))
☒ Categorical Exemption. State type and section number:	Exempt under Section 15332 Class 32 (Infill Development Projects) of the California Environmental Quality Act
☐ Statutory Exemption. State Code section number:	

☐ Other. Explanation:	
Reason why project was exempt:	The project is consistent with the applicable general plan designation and all applicable general plan policies and applicable zoning designation; the proposed development is within the city limits and on a site less than five acres; the project site has no value as habitat for endangered, rare or threatened species; the project would not result in any significant effects relating to traffic, noise, air quality, or water quality; and the site can be adequately served by all required utilities and public services.

Lead Agency Contact Person: Telephone:	Cecily Session-Goins, Senior Planner 909-350-6723
If filed by applicant: Attach Certificate of Determination (Form "B") before filing.	
Was a public hearing held by the Lead Agency to consider the exemption? Yes ☒ No ☐	
If yes, the date of the public hearing was October 22, 2026	

Date:

Patty Nevins

Signature

Name: Patty Nevins

Title: Director of Planning

☒ Signed by Lead Agency

☐ Signed by Applicant

Date Received for Filing: 10/22/2026
(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

CLERK OF THE
BOARD OF SUPERVISORS
2026 OCT 22 PM 12:16
SAN BERNARDINO COUNTY
CALIFORNIA