

Notice of Exemption

To: ☒

State Clearinghouse
P.O. Box 3044
Sacramento, CA 95812-3044

From: (Public Agency) _____
Mountains Recreation & Conservation Authority
570 West Avenue 26; Los Angeles, CA 90065

☒

County Clerk
County of Los Angeles
12400 Imperial Highway
Norwalk, California 90650



Project Title: Hastain Trail Repairs at Franklin Canyon Park

Project Location - Specific: 1924 Lake Drive Beverly Hills, CA 90210. APN: 4387020903

Project Location - City: Los Angeles Project Location - County: Los Angeles

Description of Project: The proposed project will repair 11 sites (1/2 mile) along the existing Hastain Trail located in Franklin Canyon Park. Minor regrading on the trail will also occur to ensure smoother grade changes and proper drainage to prevent further trail degradation.

Name of Public Agency Approving Project: Mountains Recreation & Conservation Authority

Name of Person or Agency Carrying Out Project: Mountains Recreation & Conservation Authority

Exempt Status: (check one)

THIS NOTICE WAS POSTED

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Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number:
Statutory Exemptions. State code number:

ON September 17 2026

UNTIL October 19 2026

§ 15304

REGISTRAR-RECORDER/COUNTY CLERK

Reasons why project is exempt:

The proposed work consists of minor alteration of land, which does not involve the removal of sensitive resources and is categorically exempt from further CEQA action per Section 15304 of the CEQA guidelines.

Lead Agency

Contact Person: Brian Baldauf Area Code/Telephone/Extension: 323-221-9944 ext. 117

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project?

☒ Yes ☐ No

Signature: *Brian Baldauf*

Date: 9/16/2026

Title: DEPUTY EXECUTIVE OFFICER

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Signed by Lead Agency Date received for filing at OPR:

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Signed by Applicant

2026 199454



FILED
Sep 17 2026

Revised October 1989

Doni C. Logan, Registrar-Recorder/County Clerk

Electronically signed by TINA TRAN

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☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
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ORIGINAL FILED

SEP 17 2026

LOS ANGELES, COUNTY CLERK

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