

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Tentative Tract Map No. 24-002 (84400)

Lead Agency: City of Lancaster

Contact Person: Kendall Brekke

Mailing Address: 44933 Fern Avenue

Phone: 661-723-6100

City: Lancaster Zip: 93534

County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Lancaster

Cross Streets: Avenue H-4 and Challenger Way Zip Code: 93535

Longitude/Latitude (degrees, minutes and seconds): 34 ° 42 ' 54 " N / 118 ° 6 ' 46.79" W Total Acres: 2.25

Assessor's Parcel No.: 3176-004-004 Section: 11 Twp.: 07N Range: 12W Base: SBBM

Within 2 Miles: State Hwy #: _____ Waterways: _____

Airports: _____ Railways: _____ Schools: Piute Middle, Phoenix High

Document Type:

CEQA:	☐ NOP	☐ Draft EIR	NEPA:	☐ NOI	☐ Joint Document
	☐ Early Cons	☐ Supplement/Subsequent EIR		☐ EA	☐ Final Document
	☐ Neg Dec	(Prior SCH No.) _____		☐ Draft EIS	☐ Other: _____
	☒ Mit Neg Dec	Other: _____		☐ FONSI	_____

Local Action Type:

☐ General Plan Update	☐ Specific Plan	☐ Rezone	☐ Annexation
☐ General Plan Amendment	☐ Master Plan	☐ Prezone	☐ Redevelopment
☐ General Plan Element	☐ Planned Unit Development	☐ Use Permit	☐ Coastal Permit
☐ Community Plan	☐ Site Plan	☒ Land Division (Subdivision, etc.)	☐ Other: _____

Development Type:

☒ Residential:	Units <u>8</u> Acres <u>2.25</u>		
☐ Office:	SF _____ Acres _____ Employees _____	☐ Transportation:	Type _____
☐ Commercial:	SF _____ Acres _____ Employees _____	☐ Mining:	Mineral _____
☐ Industrial:	SF _____ Acres _____ Employees _____	☐ Power:	Type _____ MW _____
☐ Educational:	_____	☐ Waste Treatment:	Type _____ MGD _____
☐ Recreational:	_____	☐ Hazardous Waste:	Type _____
☐ Water Facilities:	Type _____ MGD _____	☐ Other:	_____

Project Issues Discussed in Document:

☒ Aesthetics/Visual	☐ Fiscal	☐ Recreation/Parks	☐ Vegetation
☐ Agricultural Land	☒ Flood Plain/Flooding	☐ Schools/Universities	☐ Water Quality
☒ Air Quality	☐ Forest Land/Fire Hazard	☐ Septic Systems	☐ Water Supply/Groundwater
☒ Archaeological/Historical	☒ Geologic/Seismic	☒ Sewer Capacity	☐ Wetland/ Riparian
☒ Biological Resources	☐ Minerals	☒ Soil	☐ Growth Inducement
		Erosion/Compaction/Grading	
☐ Coastal Zone	☒ Noise	☐ Solid Waste	☒ Land Use
☐ Drainage/Absorption	☒ Population/Housing	☒ Toxic/Hazardous	☒ Cumulative Effects
☐ Economic/Jobs	☒ Public Services/Facilities	☒ Traffic/Circulation	☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

Vacant, R-7,000, Urban Residential

Project Description: (please use a separate page if necessary)

The project consists of the subdivision of the subject property into eight single-family residential lots ranging in size from 8,465 to 9,055 square feet on an approximately 2.25-acre site. Avenue H-4, which forms the northern boundary, will be improved. Access to the subdivision will be via Denmore Avenue, a newly constructed road. Denmore Avenue will be constructed perpendicular to Avenue H-4, oriented north south. Typical infrastructure, such as electric, water, sewer lines, etc. will be installed by connecting to existing utilities. The site plan (Figure 2) provides more specifics on the project development.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # 7	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # 6
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # 5	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	☐ Other: _____
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date October 22, 2026 Ending Date November 22, 2026

Lead Agency (Complete if applicable):

Consulting Firm:	Applicant:
Address:	Address:
City/State/Zip:	City/State/Zip:
Contact:	Phone:
Phone:	

Signature of Lead Agency Representative:  Date: 10/22/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.