# Notice of Completion & Environmental Document Transmittal

*Mail to:* State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
*For Hand Delivery/Street Address:* 1400 Tenth Street, Sacramento, CA 95814

**SCH #**

**Project Title:** Initial Study Application No. 8974 and Temporary Use Permit No. 0003

Lead Agency: Fresno County | Contact Person: Katie Bolton
Mailing Address: 2220 Tulare St | Phone: 559-600-4205
City: Fresno | Zip: 93721 | County: Fresno

**Project Location:** County: Fresno | City/Nearest Community: Tranquillity
Cross Streets: W. Morton Ave. and S. James Rd. | Zip Code: 93668
Longitude/Latitude (degrees, minutes and seconds): 36 ° 38 ′ 35.36 ″ N / 120 ° 15 ′ 24.60 ″ W Total Acres: 9.02
Assessor's Parcel No.: 030-150-10s | Section: 33 | Twp.: 14S | Range: 16E | Base: M.D.B.M.
Within 2 Miles: State Hwy #: N.A. | Waterways: N.A.
Airports: N.A. | Railways: N.A. | Schools: Tranquillity Elementary and High School

**Document Type:**

CEQA: ☐ NOP ☐ Early Cons ☒ Neg Dec ☐ Mit Neg Dec | ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Other: | NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI | Other: ☐ Joint Document ☐ Final Document ☐ Other:

**Local Action Type:**

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☐ Site Plan
☐ Rezone ☐ Prezone ☒ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☐ Other:

**Development Type:**

☐ Residential: Units ____ Acres ____
☐ Office: Sq.ft. ____ Acres ____ Employees ____
☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
☐ Educational:
☐ Recreational:
☐ Water Facilities: Type ____ MGD ____
☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type ____ MW
☐ Waste Treatment: Type ____ MGD
☐ Hazardous Waste: Type
☒ Other: Temporary Public Fire Station

**Project Issues Discussed in Document:**

☒ Aesthetic/Visual
☒ Agricultural Land
☒ Air Quality
☒ Archeological/Historical
☒ Biological Resources
☐ Coastal Zone
☒ Drainage/Absorption
☐ Economic/Jobs
☐ Fiscal
☒ Flood Plain/Flooding
☒ Forest Land/Fire Hazard
☒ Geologic/Seismic
☒ Minerals
☒ Noise
☒ Population/Housing Balance
☒ Public Services/Facilities
☒ Recreation/Parks
☒ Schools/Universities
☒ Septic Systems
☒ Sewer Capacity
☒ Soil Erosion/Compaction/Grading
☒ Solid Waste
☒ Toxic/Hazardous
☒ Traffic/Circulation
☐ Vegetation
☒ Water Quality
☒ Water Supply/Groundwater
☒ Wetland/Riparian
☒ Growth Inducement
☒ Land Use
☒ Cumulative Effects
☒ Other: Wildfire/ Energy

**Present Land Use/Zoning/General Plan Designation:**

Agriculture / AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) Zone District

**Project Description:** *(please use a separate page if necessary)*

Allow the construction and operation of a temporary fire station while the existing Fire Station No. 95 is replaced with a new permanent facility. The temporary facility will include a modular building, apparatus structure, storage area, parking, and associated site improvements. The temporary fire station is proposed to operate 24 hours per day, seven days per week, for approximately 14 months.

*Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.*

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

| | | | |
|---|---|---|---|
| _____ | Air Resources Board | _____ | Office of Historic Preservation |
| _____ | Boating & Waterways, Department of | _____ | Office of Public School Construction |
| _____ | California Emergency Management Agency | _____ | Parks & Recreation, Department of |
| _____ | California Highway Patrol | _____ | Pesticide Regulation, Department of |
| _____ | Caltrans District # _____ | _____ | Public Utilities Commission |
| _____ | Caltrans Division of Aeronautics | _____ | Regional WQCB # _____ |
| _____ | Caltrans Planning | _____ | Resources Agency |
| _____ | Central Valley Flood Protection Board | _____ | Resources Recycling and Recovery, Department of |
| _____ | Coachella Valley Mtns. Conservancy | _____ | S.F. Bay Conservation & Development Comm. |
| _____ | Coastal Commission | _____ | San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| _____ | Colorado River Board | _____ | San Joaquin River Conservancy |
| _____ | Conservation, Department of | _____ | Santa Monica Mtns. Conservancy |
| _____ | Corrections, Department of | _____ | State Lands Commission |
| _____ | Delta Protection Commission | _____ | SWRCB: Clean Water Grants |
| _____ | Education, Department of | _____ | SWRCB: Water Quality |
| _____ | Energy Commission | _____ | SWRCB: Water Rights |
| _____ | Fish & Game Region # _____ | _____ | Tahoe Regional Planning Agency |
| _____ | Food & Agriculture, Department of | _____ | Toxic Substances Control, Department of |
| _____ | Forestry and Fire Protection, Department of | _____ | Water Resources, Department of |
| _____ | General Services, Department of | | |
| _____ | Health Services, Department of | _____ | Other: _____ |
| _____ | Housing & Community Development | _____ | Other: _____ |
| X | Native American Heritage Commission | | |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date October 26, 2026 Ending Date November 26, 2026

**Lead Agency (Complete if applicable):**

Consulting Firm: N/A
Address: _____
City/State/Zip: _____
Contact: _____
Phone: _____

Applicant: Fresno County Fire Protection District
Address: 210 S. Academy Ave.
City/State/Zip: Sanger, CA 93657
Phone: (559) 493-4300

**Signature of Lead Agency Representative:** _____ **Date:** 10/21/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.