NOTICE OF EXEMPTION

TO: Alameda
County Clerk
1106
Madison
Street
Oakland, CA 94612

FROM: City of Oakland
Planning and Building
Department 250 Frank H.
Ogawa Plaza, Suite 2114
Oakland, CA 94612
Contact: Rebecca Lind Planner IV

Project Title: Water Line Replacement **CP26086**

Project Applicant: John Trevor / Reuben, Junius & Rose, LLP

Project Location: 5000 MacArthur Blvd. Oakland, CA

Project Description: Category IV Creek Protection Permit, with a proposed downgrade to Category II, related to trenchless water line replacement across campus. The project includes earthwork involving 750 cubic yards of material located three (3) feet from the top of creek bank at the nearest point. No above grade work is proposed.

Exempt Status: (check **All** that apply)

Statutory Exemptions
{Article 18:Section 21080;15260}

[ ] Ministerial {Sec.15268}
[ ] Feasibility/Planning Study {Sec.15262}
[ ] Emergency Project {Sec.15269}
[ ] General Rule {Sec.15061(b)(3)}
[ ] Other: {Sec. 15183_____}

Categorical Exemptions
{Article 19:Section 21084;15300}

[ ] Existing Facilities {Sec.15301}
[ ] Replacement or Reconstruction {Sec.15302}
[ ] Small Structures {Sec.15303}
[X] Minor Alterations {Sec.15304}
[ ] Minor Subdivisions {Sec.15315}
[ ] Infill Projects {Sec.15332}
[ ] Other {Sec._____}

Reasons why project is exempt: Replacement of an Existing Waterline

Lead Agency: City of Oakland, Department of Planning and Building, 250 Frank H. Ogawa Plaza, Suite 2114, Oakland, CA 94612.

Lead Agency Contact: Rebecca Lind, Planner IV **Phone:** (510)238-3472

10/16/26
Date:

Digitally signed by Pete Vollmann
Date: 2026.10.16 12:19:39 -07'00' for

ED MANASSE
Deputy Director, Bureau of Planning

*ENVIRONMENTAL DECLARATION

(CALIFORNIA FISH AND GAME CODE SECTION 711.4)

LEAD AGENCY NAME AND ADDRESS

City of Oakland
Planning and Building Department 250
Frank H. Ogawa Plaza, Suite 2114
Oakland, CA 94612
Contact: Rebecca Lind, Planner IV

FOR COUNTY CLERK USE ONLY

FILE NO: _____

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

(PLEASE MARK ONLY ONE CLASSIFICATION)

1. NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION

[X] A - STATUTORILY OR CATEGORICALLY EXEMPT

$ 50.00 - COUNTY CLERK HANDLING FEE

2. NOTICE OF DETERMINATION (NOD)

[ ] A - NEGATIVE DECLARATION (OR MITIGATED NEG. DEC.)

$ 3,043.75 - STATE FILING FEE

$ 50.00 - COUNTY CLERK HANDLING FEE

[ ] B - ENVIRONMENTAL IMPACT REPORT (EIR)

$ 4,227.50 - STATE FILING FEE

$ 50.00 - COUNTY CLERK HANDLING FEE

3. OTHER: _____

*****A COPY OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH EACH COPY OF AN ENVIRONMENTAL DECLARATION BEING FILED WITH THE ALAMEDA COUNTY CLERK.*****

BY MAIL FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND TWO (2) SELF-ADDRESSED ENVELOPES.

IN PERSON FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND ONE (1) SELF-ADDRESSED ENVELOPES.

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING.

FEES ARE EFFECTIVE JANUARY 1, 2026

MAKE CHECKS PAYABLE TO: ALAMEDA COUNTY CLERK