STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit

Gavin Newsom
Governor

Samuel Assefa
Director

Memorandum

Date: November 19, 2026

To: All Reviewing Agencies

From: State Clearinghouse

Re: **SCH # 2026100654**

Vesting Tentative Tract Map 6525

Please be advised, pursuant to the attachment, the Lead Agency has extended the review period for the above referenced project to **December 2, 2026**, to accommodate the review process. Please refer to the attachment(s): **"_TM 6525_NOP Extension_11-12-2026_OCR.zip"** for more information. All other project information remains the same.