Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Afton Travel Center

Lead Agency: San Bernardino County | Contact Person: Elena Barragan

Mailing Address: 385 N Arrowhead Ave. 1st Floor | Phone: (909)387-4422

City: San Bernardino | Zip: 92415 | County: San Bernardino

Project Location: County: San Bernardino | City/Nearest Community: Baker

Cross Streets: Afton Road and Arrowhead Trail | Zip Code: 92309

Longitude/Latitude (degrees, minutes and seconds): 35 ° 04 ′ 32.3 ″ N / 116 ° 24 ′ 29.7 ″ W Total Acres: 23.82

Assessor's Parcel No.: 054213187 | Section: 1,2,3 | Twp.: 11N | Range: 5E | Base:

Within 2 Miles: State Hwy #: Interstate 15 | Waterways:

Airports: | Railways: | Schools:

Document Type:

CEQA: ☐ NOP ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Early Cons ☐ Neg Dec ☒ Mit Neg Dec Other:

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other: ☐ Joint Document ☐ Final Document ☐ Other:

Local Action Type:

☐ General Plan Update ☒ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☐ Site Plan
☒ Rezone ☐ Prezone ☒ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☐ Other:

Development Type:

☐ Residential: Units Acres
☐ Office: Sq.ft. Acres Employees
☒ Commercial: Sq.ft. 30,163 Acres 23.82 Employees 40
☐ Industrial: Sq.ft. Acres Employees
☐ Educational:
☐ Recreational:
☐ Water Facilities: Type MGD
☐ Transportation: Type
☐ Mining: Mineral
☒ Power: Type Photovoltaic MW 2,000
☐ Waste Treatment: Type MGD
☐ Hazardous Waste: Type
☐ Other:

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Agricultural Land ☐ Air Quality ☐ Archeological/Historical ☒ Biological Resources ☐ Coastal Zone ☐ Drainage/Absorption ☐ Economic/Jobs
☐ Fiscal ☐ Flood Plain/Flooding ☐ Forest Land/Fire Hazard ☒ Geologic/Seismic ☐ Minerals ☐ Noise ☐ Population/Housing Balance ☐ Public Services/Facilities
☐ Recreation/Parks ☐ Schools/Universities ☐ Septic Systems ☐ Sewer Capacity ☐ Soil Erosion/Compaction/Grading ☐ Solid Waste ☐ Toxic/Hazardous ☐ Traffic/Circulation
☐ Vegetation ☒ Water Quality ☐ Water Supply/Groundwater ☐ Wetland/Riparian ☐ Growth Inducement ☐ Land Use ☐ Cumulative Effects ☒ Other: Mandatory Findings of Significance, Cultural

Present Land Use/Zoning/General Plan Designation:

Former roadside cafe/ gas station/ Vacant. Resource Land Management Land Use Category, and Resource Conservation Zoning District

Project Description: *(please use a separate page if necessary)*

A Policy Plan Amendment (General Plan) from Resource Land Management (RLM) to Commercial (C), and a Zone change from Resource Conservation (RC) to Highway Commercial (CH). A Conditional Use Permit to construct and establish a travel center on 11.4 acres of a 23.82 parcel that will include a 7,280 square foot canopy for 24 fueling positions, and 3,538 square foot truck fueling canopy for 6 truck fueling positions, a 12,100 square foot convenience store, a 4,445 square foot quick service restaurant and 1,600 square foot coffee shop and will include a caretaker dwelling unit of 1,200 square feet. The CUP will also include a 2 MW solar field comprising approximately 12.42-acres, and a 50' high on-site pylon sin and a 35 foot high 500- square foot electronic billboard (off-site sign). A major variance is requested to modify maximum square footage allowance for one on-site sign to 238 square feet, and modifying two height limits for two on-site signs for 50 and 70 feet respectively. The project site is located at 45307 Afton Road Baker, California.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

x	Air Resources Board	x	Office of Historic Preservation
	Boating & Waterways, Department of		Office of Public School Construction
	California Emergency Management Agency		Parks & Recreation, Department of
x	California Highway Patrol		Pesticide Regulation, Department of
x	Caltrans District # 8	x	Public Utilities Commission
	Caltrans Division of Aeronautics	x	Regional WQCB # 6
x	Caltrans Planning		Resources Agency
	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of		State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
	Education, Department of		SWRCB: Water Quality
	Energy Commission		SWRCB: Water Rights
x	Fish & Game Region # 6		Tahoe Regional Planning Agency
	Food & Agriculture, Department of		Toxic Substances Control, Department of
x	Forestry and Fire Protection, Department of		Water Resources, Department of
	General Services, Department of		
	Health Services, Department of	x	Other: Lahontan Regional Water Quality Control Board,
	Housing & Community Development	x	Other: Mojave Water Agency, Mojave Resource Conservation District
x	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date 11/11/2026 Ending Date 12/10/2026

Lead Agency (Complete if applicable):

Consulting Firm: Lilburn Corporation
Address: 1905 Business Center Drive
City/State/Zip: San Bernardino, CA 92309
Contact: Cheryl Tubbs
Phone: (909)890-1818

Applicant: Afton Road LLC
Address: 121 Chapel Drive
City/State/Zip: Mill Valley, CA 94941
Phone: (415)823-0953

Signature of Lead Agency Representative: Elena Barragan **Date:** 11/09/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.