COUNTY OF SAN BERNARDINO
NOTICE OF AVAILABILITY (NOA) AND NOTICE OF INTENT (NOI) TO ADOPT
AN INITIAL STUDY / MITIGATED NEGATIVE DECLARATION

In accordance with the California Environmental Quality Act (CEQA) and the CEQA Guidelines, County Staff prepared an Initial Study/Mitigated Negative Declaration (IS/MND) that identifies and evaluates the environmental impacts of the below-named project.

Project Title: Afton Travel Center

Project No.: PROJ-2020-00139

Project Location: 45307 Afton Road, Baker, CA, 92309

Assessor Parcel Number(s): 0542-131-87

Project Description: A Policy Plan Amendment, Zoning Amendment, Conditional Use Permit, and Variance for the development of the proposed Afton Travel Centre Project. The Project includes a Policy Plan Amendment from Resource Land Management (RLM) to Commercial (C) Land Use Category, and a Zoning Amendment from Resource Conservation (RC) to Highway Commercial Land Use Zoning District for a 23.82-acre parcel; a Variance to increase the sign area from 200 square feet to 238 square feet and to increase the height of two (2) pylon (on-site) signs from 25 feet to 50 and 70 feet; a Conditional Use Permit for the construction and use of a commercial traveler center consisting of 11 electric vehicle charging stations, 24 fueling station canopy, six (6) truck fueling stations, three (3) commercial structures totaling 19,345 square feet, off-site signage (billboard), and approximately 12.42 acres of solar photovoltaic power and battery storage. The site is located at 45307 Afton Road in the community of Baker.

Environmental Review and Public Comment:
The document meets the State requirements of the California Environmental Quality Act. Interested parties can view the Initial Study/Environmental Checklist and supporting documentation online at: https://lus.sbcounty.gov/planning-home/environmental/desert-region/ and the following offices:

High Desert Government Center
Land Use Services – Planning Division
15900 Smoke Tree Street, Suite 131
Hesperia, CA 92345

San Bernardino Government Center
Land Use Services – Planning Division
385 N. Arrowhead Avenue, 1st Floor
San Bernardino, CA 92415-0187

The comment period on the IS/MND begins on 11/12/2026 and closes on 12/14/2026

Please submit comments to elena.barragan@lus.sbcounty.gov or to:

Elena Barragan
County of San Bernardino
Land Use Services Department, Planning Division
385 N. Arrowhead Ave 1st Floor
San Bernardino, CA 92415-0187