

NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL

Appendix C

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Gulliksen Residential Subdivision

Lead Agency: City of Fortuna Contact Person: Brendan Byrd
Mailing Address: 621 11th Street Phone: 707-725-7600
City: Fortuna Zip: 95540 County: Humboldt

Project Location: County: Humboldt City/Nearest Community: Fortuna
Cross Streets: Gulliksen/Rohnerville Road Zip Code: 95540

Longitude Latitude (degrees, minutes and seconds): Lat: 40.583997 Lon: 40.2 N W Total Acres:

Assessor's Parcel No.: 202-093-060, 202-041-005, and 202-092-018 Section: Twp. Range: Base:

Within 2 Miles: State Hwy #: Waterways: Airports: Railways: Schools:

Document Type:

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other:
☒ Mit Neg Dec Other:

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☒ Land Division (Subdivision, etc.) ☐ Other:

Development Type:

☒ Residential: Units 29 Acres ☐ Transportation: Type
☐ Office: Sq. ft. Acres Employees ☐ Mining: Mineral
☐ Commercial: Sq. ft. Acres Employees ☐ Power: Type MW
☐ Industrial: Sq. ft. Acres Employees ☐ Waste Treatment: Type MGD
☐ Educational: ☐ Hazardous Waste: Type
☐ Recreational: ☐ Other:
☐ Water Facilities: Type MGD

Project Issues Discussed in Document:

☐ Aesthetic Visual ☐ Fiscal ☐ Recreation/Parks ☐ Vegetation
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☒ Water Quality
☒ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☒ Water Supply/Groundwater
☐ Archeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☒ Biological Resources ☐ Minerals ☒ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☒ Noise ☐ Solid Waste ☒ Land Use
☐ Drainage/Absorption ☐ Population/Housing Balance ☒ Toxic/Hazardous ☐ Cumulative Effects
☐ Economic Jobs ☐ Public Services/Facilities ☐ Traffic/Circulation ☒ Other: Cultural/Tribal

Present Land Use/Zoning/General Plan Designation:

Zoning: RE-20/RE43; GPLU Rural Very Low

Project Description: (please use a separate page if necessary)

The project proposes to subdivide a 33.5-acre site for 29 Single-family residential lots and infrastructure improvements including site grading, public streets, utilities (water, sewer, power, and data), and drainage improvements for the project area and future residences. Improvements would be completed so that the only remaining project work to be completed at the close of the subdivision are the building permits and improvements associated with the construction of individual residences. The proposed residential development would provide much-needed housing and complement the existing residential neighborhood by offering street interconnectivity that would complete previous phases of this subdivision.

This site also includes wetlands measuring 0.37 acres and 0.12 acres in area, which will be preserved and protected by a 50-ft fenced wetland setback/buffer area.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☐ Office of Emergency Services
☐ Boating & Waterways, Department of	☐ Office of Historic Preservation
☐ California Highway Patrol	☐ Office of Public School Construction
☐ Caltrans District # _____	☐ Parks & Recreation, Department of
☐ Caltrans Division of Aeronautics	☐ Pesticide Regulation, Department of
☐ Caltrans Planning	☐ Public Utilities Commission
☐ Central Valley Flood Protection Board	☐ Regional WQCB # _____
☐ Coachella Valley Mtns. Conservancy	☐ Resources Agency
☐ Coastal Commission	☐ S.F. Bay Conservation & Development Comm.
☐ Colorado River Board	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Conservation, Department of	☐ San Joaquin River Conservancy
☐ Corrections, Department of	☐ Santa Monica Mtns. Conservancy
☐ Delta Protection Commission	☐ State Lands Commission
☐ Education, Department of	☐ SWRCB: Clean Water Grants
☐ Energy Commission	☐ SWRCB: Water Quality
☒ Fish & Game Region # _____	☐ SWRCB: Water Rights
☐ Food & Agriculture, Department of	☐ Tahoe Regional Planning Agency
☐ Forestry and Fire Protection, Department of	☐ Toxic Substances Control, Department of
☐ General Services, Department of	☒ Water Resources, Department of
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	☐ Other: _____
☐ Integrated Waste Management Board	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 10/22/2020 Ending Date 11/20/2020

Lead Agency (Complete if applicable): N/A

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: Katey Schmidt Date: 10/15/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.