State of California - Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:
37-10/08/2026-0848

STATE CLEARING HOUSE NUMBER(*If applicable*)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
HELIX WATER DISTRICT		10/08/2026

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
SAN DIEGO	37-2026-0848

PROJECT TITLE
FLUME SURPLUS LAND SALE

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
HELIX WATER DISTRICT		619-667-6268

PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
7811 UNIVERSITY AVE	LA MESA	CA	91942

PROJECT APPLICANT (*Check appropriate box*)
☐ Local Public Agency ☐ School District ☒ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,227.50	$	0.00
☐ Mitigated/Negative Declaration (MND)/(ND)	$3,043.75	$	0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,437.25	$	0.00

☒ Exempt from fee
- ☒ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$	0.00
☒ County documentary handling fee		$	50.00
☐ Other		$	0.00

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other **TOTAL RECEIVED** $ 50.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X J. Hood	San Diego County Clerk, TIFFANI HOOD, Deputy

Payment Reference #: CHECK # 229645

FILED
Oct 08, 2026 11:59 AM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2026-000916
State Receipt # 37100820260848

SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET

THIS SPACE FOR CLERK'S USE ONLY

TYPE OR PRINT CLEARLY

Project Title

FLUME SURPLUS LAND SALE

Check Document being Filed:

- ○ Environmental Impact Report (EIR)
- ○ Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- ◉ Notice of Exemption (NOE)
- ○ Other (Please fill in type):

Posted: 10/8/26

Filed by: Tiffani Hood
Deputy County Clerk

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office.For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

NOTICE OF EXEMPTION

TO:		FROM: (Public Agency)	Name:	Helix Water District
☐	Office of Planning and Research P. O. Box 3044, Room 113 Sacramento, CA 95812-3044		Address:	7811 University Ave La Mesa, CA 91942
			Telephone:	(619) 667-6268
☒	Clerk of the Board of Supervisors or **County Clerk County of San Diego** **1600 Pacific Coast Highway** **San Diego, CA 92110**			

1. Project Title:	**Flume Surplus Land Sale**
2. Project Applicant:	**Helix Water District**
3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	E. Chase Avenue, vacant lot with Assessor's Parcel No. 498-250-06 Please see attached **Exhibit A** Vicinity Maps.
4. (a) Project Location – City: n/a	(b) Project Location – County of San Diego
5. Description of nature, purpose, and beneficiaries of Project:	**Sale of vacant lot that has no current or future use for Helix Water District Operations and has been declared as surplus by its Board of Directors. The sale will benefit the District and its rate payers by eliminating liability and maintenance costs associated with owning the land.**
6. Name of Public Agency approving project:	Helix Water District
7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	Helix Water District
8. Exempt status: (check one)	
(a) ☐ Ministerial project.	(Pub. Resources Code § 21080(b)(1); State CEQA Guidelines § 15268)
(b) ☐ Not a project.	State CEQA Guidelines 15050(c)(2)-(3)
(c) ☐ Declared Emergency	(Pub. Resources Code § 21080(b)(3); State CEQA Guidelines § 15269(a))
(d) ☐ Emergency Project.	(Pub. Resources Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))
(e) ☒ Categorical Exemption. State type and section number:	**Class 12 State CEQA Guidelines §15312** (Surplus Government Property Sales)
(f) ☐ Statutory Exemption. State Code section number:	
(g) ☐ Other. Explanation:	

9. Reason why project was exempt:	The Project is categorically exempt under Class 12 as it is a Government Property Sale that is not located in any of the areas identified by CEQA Guidelines Section 15206(b)(4), the sale does not involve any grading, vegetation removal, development or any other physical changes to the site. Any future use or development of the property would be subject to applicable permitting and environmental review. None of the exemption to the Categorical Exemptions apply (14 C.C.R. §15300.2)

10. Lead Agency Contact Person: Telephone:	Debra Lundy (619) 667-6268
11. If filed by applicant: Attach Certificate of Determination (Form "B") before filing.	
12. Was a public hearing held by the Lead Agency to consider the exemption? Yes ☐ No ☒ If yes, the date of the public hearing was:	

Tracy Parrell

~~Debra Lundy, Senior Right of Way Agent/Environmental Analyst~~ Date: 10/8/16

Tracy Parrell

☒ Signed by Lead Agency ☐ Signed by Applicant

Date Received for Filing:

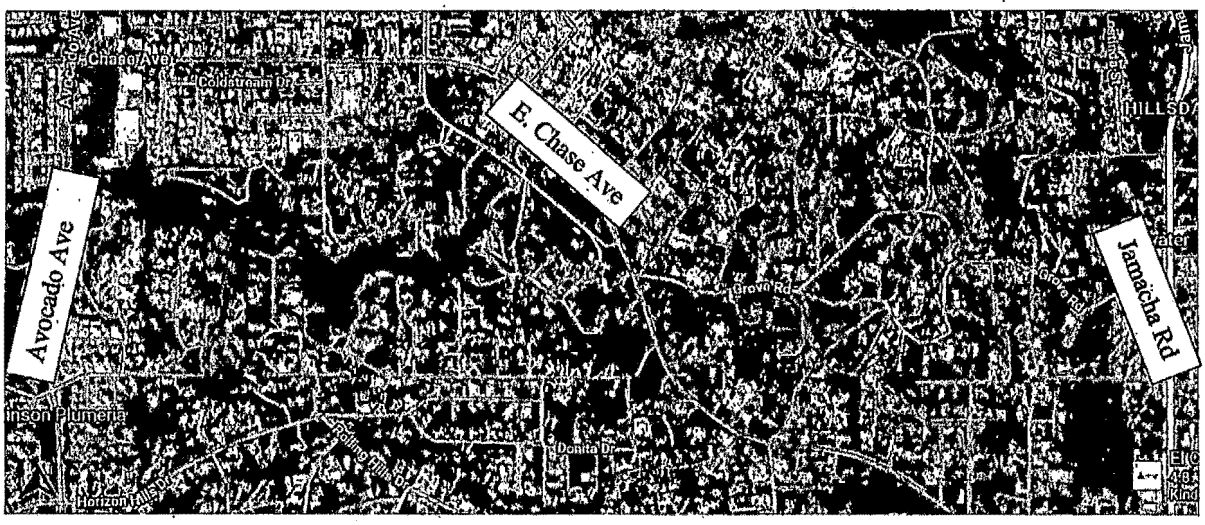
(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

EXHIBIT A
PROJECT LOCATION
PROJECT: SALE OF FLUME SURPLUS PROPERTY

The subject vacant parcel to be sold is located wtihin unincorporated El Cajon off E. Chase Avenue, between Avacado Avenue and Jamacha Road, within the County of San Diego, State of California, (Assessor's Map No. 498-250-06).

VICINITY MAP



San Diego County

Transaction #: 9316602
Receipt #: 2026391055

JORDAN Z. MARKS
Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.gov

Cashier Date: 10/08/2026
Cashier Location: SD

Print Date: 10/08/2026 12:00 pm

Payment Summary

Total Fees:	$50.00
Total Payments:	$50.00
Balance:	$0.00

Payment

CHECK PAYMENT #229645	$50.00
Total Payments	$50.00

Filing

CEQA - NOE — FILE #: 2026-000916 Date: 10/08/2026 11:59AM Pages: 4

State Receipt # 37-10/08/2026-0848

Fees:	Fish & Wildlife County Administrative Fee	$50.00
Total Fees Due:		$50.00

Grand Total - All Documents: $50.00