

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** CS Line Upgrade Project

Lead Agency: Imperial Irrigation District

Contact Person: Jeremy Brooks

Mailing Address: 333 E. Barioni Blvd.

Phone: (760) 339-9632

City: Imperial

Zip: 92251

County: Imperial

Project Location: County: Riverside

City/Nearest Community: City of La Quinta/City of Indio

Cross Streets: Avenue 58 and Mountain View

Zip Code: 92253

Longitude/Latitude (degrees, minutes and seconds): 33 ° 39 ' 15 " N / 116 ° 14 ' 56 " W Total Acres: ~293 acres (corridor)

Assessor's Parcel No.: Multiple

Section: 34

Twp.: 6S

Range: 7E

Base: SBB&M

Within 2 Miles: State Hwy #: State Route 111 (SR-111)

Waterways: N/A

Airports: Nearest Airport: Jacqueline Cochran Regional Airport

Railways: Union Pacific Railroad

Schools: Benjamin Franklin Elementary School

Document Type:

CEQA: ☐ NOP ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Other: ☐ Mit Neg Dec

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other: ☐ Joint Document ☐ Final Document ☐ Other: _____

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation

☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment

☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit

☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: Public Utility Project

Development Type:

☐ Residential: Units _____ Acres _____

☐ Office: Sq.ft. _____ Acres _____ Employees _____

☐ Commercial: Sq.ft. _____ Acres _____ Employees _____

☐ Industrial: Sq.ft. _____ Acres _____ Employees _____

☐ Educational: _____

☐ Recreational: _____

☐ Water Facilities: Type _____ MGD _____

☐ Transportation: Type _____

☐ Mining: Mineral _____

☒ Power: Type Transmission Line (92 kV Upgrade) MW 132/145 MVA to 250/300 MVA

☐ Waste Treatment: Type _____ MGD _____

☐ Hazardous Waste: Type _____

☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation

☒ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality

☒ Air Quality ☒ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater

☒ Archeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian

☒ Biological Resources ☒ Minerals ☐ Soil Erosion/Compaction/Grading ☒ Growth Inducement

☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use

☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☐ Cumulative Effects

☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☒ Other: Tribal/Energy/GHG

Present Land Use/Zoning/General Plan Designation:

Existing IID Utility Easement / Public Roadway Right-of-Way

Project Description: (please use a separate page if necessary)

Upgrade of approximately 6.5 miles of existing overhead 92 kV transmission line between Avenue 58 Substation (La Quinta) and Avenue 48 Substation (Indio) within existing utility easements and public rights-of-way. Work includes replacing ~164 wood poles with new wood poles, installing nine engineered steel poles and relocating one, reconductoring with 900 kcmil ACSS conductor, adding 48-count OPGW, transferring existing underbuilt distribution, and realigning ~720 feet along Avenue 50 to accommodate a City roadway widening project.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☐ Regional WQCB # _____
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>6</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☒ Other: <u>City of Indio/City of La Quinta</u>
☐ Housing & Community Development	☒ Other: <u>County of Riverside</u>
☐ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 10/19/2026 Ending Date 11/18/2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Ericsson-Grant Inc</u>	Applicant: <u>Imperial Irrigation District</u>
Address: <u>315 South Coast Highway, Suite U277</u>	Address: <u>PO Box 937</u>
City/State/Zip: <u>Encinitas, CA 92024</u>	City/State/Zip: <u>Imperial CA 92251</u>
Contact: <u>Kevin Grant</u>	Phone: <u>760-339-9632</u>
Phone: <u>888.316.4813</u>	

Signature of Lead Agency Representative:  Date: 10/05/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.