

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Initial Study No. 8803 and Unclassified Conditional Use Permit No. 3834

Lead Agency: Fresno County

Contact Person: Alyce Alvarez

Mailing Address: 2220 Tulare St

Phone: 559-600-9669

City: Fresno

Zip: 93721

County: Fresno

Project Location: County: Fresno City/Nearest Community: Firebaugh

Cross Streets: W. Cambria Ave and N. Russel Ave

Zip Code: 93622

Longitude/Latitude (degrees, minutes and seconds): 36 ° 53 ' 46.05 " N / 120 ° 40 ' 20.99 " W Total Acres: 271.73

Assessor's Parcel No.: 004-080-05S, 004-080-21, 004-080-22S

Section: 8

Twp.: 12S

Range: 12E

Base: M.D.B.M.

Within 2 Miles: State Hwy #: N.A

Waterways: Delta Mendota Canal

Airports: N.A

Railways: N.A

Schools: N.A

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☒ Mit Neg Dec

Other:

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☒ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other:**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☐ Educational: _____☐ Recreational: _____☐ Water Facilities: Type _____ MGD _____☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type _____ MW _____☐ Waste Treatment: Type _____ MGD _____☐ Hazardous Waste: Type _____☒ Other: expansion of existing airport**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☐ Vegetation☒ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☒ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☐ Wetland/Riparian☐ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☐ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☒ Traffic/Circulation☒ Other: Utilities/Energy/Tribal**Present Land Use/Zoning/General Plan Designation:**

Agriculture / AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) Zone District

Project Description: (please use a separate page if necessary)

Allow the expansion of an existing airfield previously authorized under CUP No. 1947 to accommodate aircraft maintenance, assembly, and reconditioning, with incidental manufacturing and associated facilities. The proposed improvements include construction of a new 210,000-square-foot aircraft hangar, reconstruction of the historic airport tower at its original location and within its original footprint, and a 288-foot extension of the existing 2,300-foot paved runway to the northwest, resulting in a total paved runway length of 2,588 feet. The existing use and proposed expansion would occur on seven parcels totaling approximately 271.73 acres in the AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) Zone District.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>6</u>	☐ Public Utilities Commission
☒ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>5</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☒ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>4</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	☐ Other: _____
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date October 16, 2026

Ending Date November 16, 2026

Lead Agency (Complete if applicable):

Consulting Firm: N/A

Applicant: Maki Kaplinsky, Eaglefield Airport

Address: _____

Address: 11100 W. Eagle Ave

City/State/Zip: _____

City/State/Zip: Firebaugh, CA 93622

Contact: _____

Phone: 559-600-9669

Phone: _____

Signature of Lead Agency Representative: 

Date: 10/15/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Assessor's Parcel Numbers Cont:

004-080-24S, 004-080-58, 004-080-59, and 004-090-35