State of California - Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

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RECEIPT NUMBER:
36 — 10/15/2026 — 732

STATE CLEARINGHOUSE NUMBER *(If applicable)*

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
City of San Bernardino		10/15/2026

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
San Bernardino	

PROJECT TITLE

DP-D 24-04, 1680 W Rialto Avenue

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
Allen Matkins Leck Gamble Mallory & Natsis LLP		(909) 998-2309

PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
201 North E Street, 3rd Floor	San Bernardino	CA	92401

PROJECT APPLICANT *(Check appropriate box)*

☑ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,227.50	$ 0.00
☐ Mitigated/Negative Declaration (MND)(ND)	$3,043.75	$ 0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,437.25	$ 0.00

☐ Exempt from fee
- ☐ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$ 0.00
☑ County documentary handling fee		$ 50.00
☐ Other		$

PAYMENT METHOD: 087

☐ Cash ☐ Credit ☑ Check ☐ Other

TOTAL RECEIVED $ 50.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X Mariah	Mariah Arroyo, Deputy Clerk

ORIGINAL - PROJECT APPLICANT | COPY - CDFW/ASB | COPY - LEAD AGENCY | COPY - COUNTY CLERK | DFW 753.5a (Rev. 01012026)

CLERK OF THE
BOARD OF SUPERVISORS

2026 OCT 15 PM 12:26

SAN BERNARDINO COUNTY
CALIFORNIA

CITY OF SAN BERNARDINO

COMMUNITY DEVELOPMENT & HOUSING DEPARTMENT

NOTICE OF EXEMPTION

FROM: CITY OF SAN BERNARDINO
Community Development &
Housing Department
201 North E Street, 3rd Floor
San Bernardino, CA 92401

TO: ☒ OFFICE OF LAND USE AND CLIMATE INNOVATION
1400 Tenth Street, Room 113
Sacramento, CA 95814

☒ CLERK OF THE BOARD
County of San Bernardino
385 North Arrowhead Avenue
San Bernardino, CA 92415

Subject: Filing of a Notice of Exemption pursuant to CEQA Guidelines §15183 and 15061(b)(1)

Project Title: DP-D 24-04, 1680 W Rialto Avenue

Lead Agency Contact Person: Debra Martinez, Associate Planner
Telephone (include area code): (909) 998-2309

Project Location (include county): 1680 W. Rialto Avenue (APN No. 0269-311-47)
City of San Bernardino / County of San Bernardino

Project Description: A request to establish a new 333 Truck/Trailer parking facility, construction of a new 7,726 square foot office building, and security booth of 38.25 square feet.

Name of Public Agency Approving Project: City of San Bernardino

Name of Applicant or Agency Implementing Project: Allen Matkins Leck Gamble Mallory & Natsis LLP

Exempt Status: (check one)

☐ Ministerial Exemption (§21080(b)(1); §15268);
☐ Declared Emergency (§21080(b)(3); §15269(a))
☐ Emergency Project (§21080(b)(4); §15269(b)(c))
☐ Categorical Exemption. State Type and Section Number:
☐ Statutory Exemption. State Code Number:
☐ General Rule – Not Subject to CEQA
☒ Exemption – §15183 and §15061(b)(3)

DATE FILED & POSTED
Posted On: 10/15/2026
Removed On: 11/20/2026
Receipt No: 36-10152026-732

Reason(s) why project is exempt: Development Permit Type D 24-04 is exempt from CEQA under Section 15183 (Projects Consistent with a Community Plan or Zoning) and Section 15061(b)(3) (Review for Exemption). The project is consistent with the San Bernardino General Plan EIR with density, existing zoning, community plan, or general plan policies and the applicant provided the necessary studies to ensure the project is consistent and will not have a significant effect. The analysis provided by the applicant does not have significant effects for the proposed 333 Truck/Trailer Parking Facility, construction of a new 7,726 SF office, and security booth of 38.25 SF . In addition, the project is exempt from CEQA under Section 15061(b)(3) (Review of Exemption), as this project does not have a significant effect on the on the environment.

This is to certify that the record of project approval is available to the general public at the Community Development & Housing Department, 201 North E Street, 3rd Floor, San Bernardino, CA 92401 during regular business hours; Monday, Tuesday, and Thursday, 8:00a.m. to 5:00p.m.; Wednesday, 10:00a.m. to 5:00p.m.; and, Friday, 8:00a.m. to 4:00p.m.

Signature: _____ Title: ASSOCIATE PLANNER Date: 10/15/2026

☒ Signed by Lead Agency ☐ Signed by Applicant

Date received for filing at OPR: N/A