

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: IBC Multi-Use Trail Barranca Segment Project

Lead Agency: City of Irvine

Contact Person: Amir Ainechi

Mailing Address: One Civic Center Plaza

Phone: 949-724-7370

City: Irvine

Zip: 92606

County: Orange

Project Location: County: Orange

City/Nearest Community: Irvine

Cross Streets: Main Street and Jamboree Road

Zip Code: N/A

Longitude/Latitude (degrees, minutes and seconds): 33 ° 40 ' 52 " N / 117 ° 50 ' 10 " W Total Acres: 0.815

Assessor's Parcel No.: N/A

Section: N/A

Twp.: N/A

Range: N/A

Base: N/A

Within 2 Miles: State Hwy #: 405

Waterways: San Diego Creek

Airports: N/A

Railways: Metrolink/Amtrak/Union Pacific

Schools: Westpark Elementary, Creekside High School

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☒ Mit Neg Dec

Other:

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: Trails**Development Type:**☐ Residential: Units

Acres

☐ Office: Sq.ft.

Acres

Employees

☒ Transportation: Type Trails☐ Commercial: Sq.ft.

Acres

Employees

☐ Mining: Mineral☐ Industrial: Sq.ft.

Acres

Employees

☐ Power: Type

MW

☐ Educational:☐ Waste Treatment: Type

MGD

☐ Recreational:☐ Hazardous Waste: Type☐ Water Facilities: Type

MGD

☐ Other:**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☐ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☐ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☒ Other: wildfire, tribal cultural**Present Land Use/Zoning/General Plan Designation:**

General Plan: Urban/Industrial. Zoning: IBC Multi-Use

Project Description: (please use a separate page if necessary)

The proposed trail would total approximately 0.36 miles of an off-street paved Class I shared-use path. The proposed trail would include a two-foot wide paved shoulder nearest to the Barranca Channel, an eight-foot wide paved path for pedestrians and cyclists, and an additional three-foot wide paved shoulder opposite the Barranca Channel. The proposed trail would include a pedestrian bridge over Jamboree Road for pedestrian and bicyclist safety. The pedestrian overcrossing for the proposed trail would be comprised of retaining walls, a concrete slab bridge supported by CIDH pile foundation, and a prefabricated truss bridge with chain link fence.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # 12	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # 8
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☒ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # 5	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☒ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☒ Water Resources, Department of
☐ General Services, Department of	☐ Other: _____
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 10/15/2026 Ending Date 11/16/2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental Science Associates</u>	Applicant: <u>City of Irvine</u>
Address: <u>420 Exchange, Suite 260</u>	Address: <u>One Civic Center Plaza</u>
City/State/Zip: <u>Irvine, CA, 92602</u>	City/State/Zip: <u>Irvine, CA 92606</u>
Contact: <u>Brian Allee</u>	Phone: <u>949-724-7370</u>
Phone: <u>949-753-7001</u>	

Signature of Lead Agency Representative: Amir Ainschi Date: 10/14/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.