

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: 3.0 MG La Loma No.2 Reservoir Project

Lead Agency: City of Colton

Contact Person: Jess Sotto

Mailing Address: 350 N. La Cadena Drive

Phone: (909) 370-5551

City: Colton

Zip: 92324

County: San Bernardino

Project Location: County: San Bernardino

City/Nearest Community: Colton

Cross Streets: La Cadena Drive and Tropica Ranch Road

Zip Code: 92324

Longitude/Latitude (degrees, minutes and seconds): 34 ° 02 ' 38.38 " N / 117 ° 20 ' 16.84 " W Total Acres: 5.3

Assessor's Parcel No.: 016335123

Section: 32

Twp.: 01S

Range: 04W

Base: SBM

Within 2 Miles: State Hwy #: 215, 10

Waterways: Santa Ana River

Airports: N/A

Railways: Burlington N Santa Fe & Union Pacific

Schools: San Salvador PreS and Grand Terrace ES

Document Type:

CEQA: ☐ NOP	☐ Draft EIR	NEPA: ☐ NOI	Other: ☐ Joint Document
☐ Early Cons	☐ Supplement/Subsequent EIR	☐ EA	☐ Final Document
☐ Neg Dec	(Prior SCH No.) _____	☐ Draft EIS	☐ Other: _____
☒ Mit Neg Dec	Other: _____	☐ FONSI	_____

Local Action Type:

☐ General Plan Update	☐ Specific Plan	☐ Rezone	☐ Annexation
☐ General Plan Amendment	☐ Master Plan	☐ Prezone	☐ Redevelopment
☐ General Plan Element	☐ Planned Unit Development	☐ Use Permit	☐ Coastal Permit
☐ Community Plan	☒ Site Plan	☐ Land Division (Subdivision, etc.)	☐ Other: _____

Development Type:

☐ Residential: Units _____ Acres _____	☐ Transportation: Type _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____	☐ Mining: Mineral _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____	☐ Power: Type _____ MW _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____	☐ Waste Treatment: Type _____ MGD _____
☐ Educational: _____	☐ Hazardous Waste: Type _____
☐ Recreational: _____	☐ Other: _____
☒ Water Facilities: Type Reservoir MGD 3.0	

Project Issues Discussed in Document:

☒ Aesthetic/Visual	☐ Fiscal	☐ Recreation/Parks	☐ Vegetation
☐ Agricultural Land	☐ Flood Plain/Flooding	☐ Schools/Universities	☐ Water Quality
☒ Air Quality	☐ Forest Land/Fire Hazard	☐ Septic Systems	☐ Water Supply/Groundwater
☒ Archeological/Historical	☒ Geologic/Seismic	☐ Sewer Capacity	☒ Wetland/Riparian
☒ Biological Resources	☐ Minerals	☒ Soil Erosion/Compaction/Grading	☐ Growth Inducement
☐ Coastal Zone	☒ Noise	☐ Solid Waste	☐ Land Use
☐ Drainage/Absorption	☐ Population/Housing Balance	☒ Toxic/Hazardous	☐ Cumulative Effects
☐ Economic/Jobs	☐ Public Services/Facilities	☒ Traffic/Circulation	☒ Other: Tribal Cultural Resources

Present Land Use/Zoning/General Plan Designation:

The site is currently occupied by La Loma Reservoir No.1, has a general plan designation of Public/Institutional, and a zoning designation P-1 - Public/Institutional.

Project Description: (please use a separate page if necessary)

The 3.0 MG La Loma No. 2 Reservoir Project (the Project) includes constructing and operating one new 3.0 million gallon (MG) welded steel potable water storage tank at the site of the existing La Loma No. 1 Reservoir, which will remain in operation. The Project also includes resurfacing an existing access road, constructing an onsite stormwater retention basin, and constructing or installing various related site improvements and appurtenances. A more detailed description of the Project is included in the Project Initial Study.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☐ Regional WQCB # _____
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>6</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	☐ Other: _____
☐ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date October 16, 2026 Ending Date November 16, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Krieger & Stewart</u>	Applicant: <u>City of Colton</u>
Address: <u>3602 University Avenue</u>	Address: <u>650 N. La Cadena Drive</u>
City/State/Zip: <u>Riverside, CA 92501</u>	City/State/Zip: <u>Colton, CA 92324</u>
Contact: <u>Victoria Morrell</u>	Phone: <u>(909) 370-5551</u>
Phone: <u>(951) 684-6900</u>	

Signature of Lead Agency Representative: Victoria Morrell Digitally signed by Victoria Morrell
DN: cn=Victoria Morrell, email=Victoria.Morrell@kriegerandstewart.com, o=Krieger & Stewart, cn=Victoria Morrell
Reason: I am the author of this document
Date: 2026.10.15 11:45:38 -0700 Date: 10/15/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.