STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit

Gavin Newsom
Governor

Samuel Assefa
Director

Memorandum

Date: November 2, 2026

To: All Reviewing Agencies

From: State Clearinghouse

Re: **SCH # 2026101167**

Cull Canyon Residence Demolition Project

The Lead/Public Agency *corrected information* to the above-referenced notice posted on October 29th, 2026. Please see the attached corrected file(s) for more specific information: "**_10.30.26_Cull Canyon Demo NOE Correction SCH2026101167**".

All other project information remains the same.