

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Conditional Use Permit No. PA-2500127Lead Agency: San Joaquin County Community Development DepartmentContact Person: Jacob PahuleMailing Address: 1810 E. Hazelton AvePhone: (209) 468-3186City: StocktonZip: 95205County: San Joaquin**Project Location:** County: San JoaquinCity/Nearest Community: StocktonCross Streets: Best RoadZip Code: 95215Longitude/Latitude (degrees, minutes and seconds): 37 ° 58 ' 2.47 " N / 121 ° 9 ' 2.47 " W Total Acres: 14.2 Gross AcresAssessor's Parcel No.: 10322022, 10322024, & 10322025Section: MTwp.: 1NRange: 7EBase: MDMWithin 2 Miles: State Hwy #: E. Highway 4Waterways: Mormon Slough

Airports: _____

Railways: _____

Schools: _____

Document Type:

CEQA: ☐ NOP
☐ Early Cons
☐ Neg Dec
☒ Mit Neg Dec

☐ Draft EIR
☐ Supplement/Subsequent EIR
 (Prior SCH No.) _____
 Other: _____

NEPA: ☐ NOI
☐ EA
☐ Draft EIS
☐ FONSI

Other: ☐ Joint Document
☐ Final Document
☐ Other: _____

Local Action Type:

☐ General Plan Update
☐ General Plan Amendment
☐ General Plan Element
☐ Community Plan

☐ Specific Plan
☐ Master Plan
☐ Planned Unit Development
☐ Site Plan

☐ Rezone
☐ Prezone
☒ Use Permit
☐ Land Division (Subdivision, etc.)

☐ Annexation
☐ Redevelopment
☐ Coastal Permit
☐ Other: _____

Development Type:☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____☒ Commercial: Sq.ft. _____ Acres 12.2☐ Industrial: Sq.ft. _____ Acres _____☐ Educational: _____☐ Recreational: _____☐ Water Facilities: Type _____ MGD _____

Employees _____

Employees _____

Employees _____

☐ Transportation: Type _____☐ Mining: Mineral _____☒ Power: Type Solar MW 2.0☐ Waste Treatment: Type _____ MGD _____☐ Hazardous Waste: Type _____☐ Other: _____**Project Issues Discussed in Document:**

☒ Aesthetic/Visual
☒ Agricultural Land
☒ Air Quality
☒ Archeological/Historical
☒ Biological Resources
☐ Coastal Zone
☐ Drainage/Absorption
☐ Economic/Jobs

☐ Fiscal
☐ Flood Plain/Flooding
☐ Forest Land/Fire Hazard
☒ Geologic/Seismic
☐ Minerals
☒ Noise
☐ Population/Housing Balance
☒ Public Services/Facilities

☐ Recreation/Parks
☐ Schools/Universities
☐ Septic Systems
☐ Sewer Capacity
☐ Soil Erosion/Compaction/Grading
☐ Solid Waste
☐ Toxic/Hazardous
☐ Traffic/Circulation

☐ Vegetation
☐ Water Quality
☒ Water Supply/Groundwater
☐ Wetland/Riparian
☐ Growth Inducement
☒ Land Use
☐ Cumulative Effects
☒ Other: Cultural Resources

Present Land Use/Zoning/General Plan Designation:

Single-Family Residential and Inactive Orchard/AG-40 (General Agriculture, 40-acre minimum)/A/G (General Agriculture)

Project Description: (please use a separate page if necessary)

A Conditional Use Permit for a ground mounted solar photovoltaic energy facility to generate up to 2 megawatts of solar energy. The project will encompass approximately 12.2-acre portion of 3 parcels totaling 14.2 gross acres. The project will interconnect the existing PG&E electrical distribution system adjacent to the site along Copperopolis Road. The parcels are accessed from East Copperopolis Road. The project will be served by on-site well and septic, and natural drainage. The parcels are not under Williamson Act Contract.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☒ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>5</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☒ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>2</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	Other: _____
☐ Housing & Community Development	Other: _____
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 10/19/2026 Ending Date 11/17/2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Rincon Consultants</u>	Applicant: <u>RPCA Solar 19, LLC</u>
Address: <u>601 University Avenue</u>	Address: <u>44 Montgomery Street, Suite 3150</u>
City/State/Zip: <u>Sacramento/CA/95825</u>	City/State/Zip: <u>San Francisco/CA/94104</u>
Contact: <u>Ryan Nyberg</u>	Phone: <u>(415) 741-1684</u>
Phone: <u>(415) 741-1684</u>	

Signature of Lead Agency Representative:  Date: 10/19/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.