



APPLICATION REFERRAL: Public Hearing

Project Planner: Jacob Pahule Phone: (209) 468-3186 Fax: (209) 468-3163 Email: jpahule@sjgov.org

The following project has been filed with this Department: **APPLICATION NUMBER: PA-2500127 (C)**

PROPERTY OWNER: Vincent & Rosemary Belli TR
5721 N Cox Road
Linden, CA 95236

APPLICANT: RPCA Solar 19, LLC
44 Montgomery St, Suite 3150
San Francisco, CA 94104

PROJECT DESCRIPTION: A Conditional Use Permit application for a ground mounted solar photovoltaic energy facility to generate up to 2 megawatts of solar energy. The project will encompass approximately 12.2-acre portion of 3 parcels totaling 14.2 gross acres. The project will interconnect the existing PG&E electrical distribution system adjacent to the site along Copperopolis Road. The parcels are accessed from East Copperopolis Road. The project will be served by on-site well and septic, and natural drainage. The parcels are not under Williamson Act Contract.

The Property is zoned AG-40 (General Agriculture, 40-acre minimum) and the General Plan designation is A/G (General Agriculture).

PROJECT LOCATION: The project site is on the south side of East Copperopolis Road, 475 feet west of South Best Road, Stockton. (APN/Address: 103-220-22, -24, -25 / 11620 E Copperopolis Road, Stockton) (Supervisory District: 4)

ENVIRONMENTAL DETERMINATION: This is a Notice of Intent to adopt a Mitigated Negative Declaration for this project as described. San Joaquin County has determined that through the Initial Study that contains proposed mitigation measures all potentially significant effects on the environment can be reduced to a less than significant level. The Mitigated Negative Declaration and Initial Study can be viewed on the Community Development Department website at www.sjgov.org/commdev under Active Planning Applications.

APPLICATION REVIEW: Recommendations and/or comments on this project must be submitted to the Community Development Department (Phone: [209] 468-3186 or via email at jpahule@sjgov.org) no later than November 16, 2026. Recommendations and/or comments received after that date may not be considered in staff's analysis and/or recommendation to the San Joaquin County Planning Commission for this application.

NOTE TO SURROUNDING PROPERTY OWNERS: This project will be scheduled for a San Joaquin County Planning Commission hearing. Notification will be provided on the date, time, and place of the public hearing at a later date.

NOTE TO REVIEW AGENCIES: In order to be notified of the San Joaquin County Planning Commission hearing date for this project, please contact the above noted Project Planner to be placed on the notification list. (Public agencies with recommendations and/or comments on the proposed project and/or environmental determination will automatically be placed on the notification list.)

AGENCY REFERRALS MAILED ON: October 19, 2026

TO:

SJC Supervisor: District 4
SJC Agricultural Commissioner
SJC Assessor
SJC Building Division / Plan Check
SJC Code Enforcement
SJC Environmental Health
SJC Fire Prevention Bureau
SJC Public Works
SJC Sheriff Communications Director
SJC Mosquito Abatement
Carpenters Union
City of Manteca

Air Pollution Control District
San Joaquin Council of Governments
CA Fish & Wildlife Region: 2
CA Energy Commission
CA Native American Heritage Commission
Public Utilities Commission
FEMA Zone 9
US Dept Of The Interior - Fish & Wildlife
Builders Exchange
Building Industry Association
Buena Vista Rancheria

Linden Unified School District
Linden-Peters Fire District
Stockton East Water District
Farm Bureau
Sierra Club
California Tribal TANF Partnership
California Valley Miwok Tribe
North Valley Yokuts Tribe
United Auburn Indian Community
PG&E
City of Tracy