

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Moorpark Yard Reservoir no. 2 Project

Lead Agency: Ventura County Waterworks District No. 1

Contact Person: Homer Arredondo

Mailing Address: PO Box 250

Phone: 805/378-3026

City: Moorpark

Zip: 93020

County: Ventura

Project Location: County: Ventura

City/Nearest Community: Moorpark

Cross Streets: Spring Road/Elk Run Loop

Zip Code: 93020

Longitude/Latitude (degrees, minutes and seconds): 34 ° 17 ' 43 " N / 118 ° 52 ' 34 " W Total Acres: 1

Assessor's Parcel No.: 513-0-130-03

Section: 33

Twp.: 3N

Range: 19W

Base: San Bern

Within 2 Miles: State Hwy #: 118, 23

Waterways: Arroyo Simi

Airports:

Railways: Union Pacific

Schools: Chaparral MS, Peach H^g

Document Type:

CEQA: ☐ NOP

☐ Draft EIR

NEPA: ☐ NOI

Other: ☐ Joint Document

☐ Early Cons

☐ Supplement/Subsequent EIR

☐ EA

☐ Final Document

☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS

☐ Other:

☒ Mit Neg Dec

Other:

☐ FONSI

Local Action Type:

☐ General Plan Update

☐ Specific Plan

☐ Rezone

☐ Annexation

☐ General Plan Amendment

☐ Master Plan

☐ Prezone

☐ Redevelopment

☐ General Plan Element

☐ Planned Unit Development

☐ Use Permit

☐ Coastal Permit

☐ Community Plan

☒ Site Plan

☐ Land Division (Subdivision, etc.)

☐ Other:

Development Type:

☐ Residential: Units

Acres

☐ Office: Sq.ft.

Acres

Employees

☐ Transportation: Type

☐ Commercial: Sq.ft.

Acres

Employees

☐ Mining: Mineral

☐ Industrial: Sq.ft.

Acres

Employees

☐ Power: Type

MW

☐ Educational:

☐ Waste Treatment: Type

MGD

☐ Recreational:

☐ Hazardous Waste: Type

☒ Water Facilities: Type Storage tank

MGD 1.0

☐ Other:

Project Issues Discussed in Document:

☒ Aesthetic/Visual

☐ Fiscal

☒ Recreation/Parks

☒ Vegetation

☒ Agricultural Land

☒ Flood Plain/Flooding

☒ Schools/Universities

☒ Water Quality

☒ Air Quality

☒ Forest Land/Fire Hazard

☒ Septic Systems

☒ Water Supply/Groundwater

☒ Archeological/Historical

☒ Geologic/Seismic

☒ Sewer Capacity

☒ Wetland/Riparian

☒ Biological Resources

☒ Minerals

☒ Soil Erosion/Compaction/Grading

☒ Growth Inducement

☐ Coastal Zone

☒ Noise

☒ Solid Waste

☒ Land Use

☒ Drainage/Absorption

☐ Population/Housing Balance

☒ Toxic/Hazardous

☒ Cumulative Effects

☐ Economic/Jobs

☒ Public Services/Facilities

☒ Traffic/Circulation

☐ Other:

Present Land Use/Zoning/General Plan Designation:

Water storage/Public Facilities/Industrial

Project Description: (please use a separate page if necessary)

A new 1.0 million gallon potable water reservoir is proposed at the site of an existing 1.5 million gallon storage tank. The new reservoir would be an above-ground, welded steel tank, approximately 80.5-feet in diameter and 34 feet in height. A roof vent in the center of the reservoir would extend approximately three feet above the reservoir roof. The reservoir would be founded on a buried concrete ring wall and soil pad at an approximate elevation of 733.4 feet. A 24-foot-wide asphalt-surfaced area would be provided around the perimeter of the reservoir, with a concrete curb and gutter. The asphalt-surfaced area would connect to a short concrete apron that would connect the reservoir to an existing unpaved access road.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

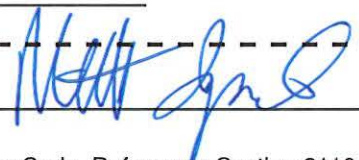
☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB #4 _____
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region #5 _____	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☒ Water Resources, Department of
☐ General Services, Department of	☐ Other: _____
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date October 19, 2026 Ending Date November 19, 2026

Lead Agency (Complete if applicable):

Consulting Firm: Padre Associates Applicant: same as lead agency
Address: 1861 Knoll Drive Address: _____
City/State/Zip: Ventura, CA 93003 City/State/Zip: _____
Contact: Matt Ingamells Phone: _____
Phone: 805/644-2220 ext. 413

Signature of Lead Agency Representative:  Date: 10/12/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.