Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Martin Luther King Jr. Park Master Plan

Lead Agency: City of East Palo Alto | Contact Person: Maurice Baker

Mailing Address: 2415 University Avenue | Phone: 650-660-2527

City: East Palo Alto | Zip: 94303 | County: San Mateo

Project Location: County: San Mateo | City/Nearest Community: East Palo Alto

Cross Streets: O'Connor Street | Zip Code: 94303

Longitude/Latitude (degrees, minutes and seconds): 37 ° 27 ′ 50 ″ N / 122 ° 07 ′ 34 ″ W Total Acres: 13.89

Assessor's Parcel No.: 063-600-060, 063-600-999, 063-390-030, 063-580-050 and 063-580-040 | Section: | Twp.: | Range: | Base:

Within 2 Miles: State Hwy #: 109 | Waterways: San Francisco Bay, San Francisquito Creek

Airports: Palo Alto Airport | Railways: N/A | Schools: Los Robles Ronald McNair Academy

Document Type:

CEQA: ☐ NOP ☐ Draft EIR | NEPA: ☐ NOI | Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR | ☐ EA | ☐ Final Document
☐ Neg Dec (Prior SCH No.) | ☐ Draft EIS | ☐ Other:
☒ Mit Neg Dec Other: | ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☒ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other:

Development Type:

☐ Residential: Units Acres
☐ Office: Sq.ft. Acres Employees
☐ Commercial: Sq.ft. Acres Employees
☐ Industrial: Sq.ft. Acres Employees
☐ Educational:
☒ Recreational: 13.89 acre park
☐ Water Facilities: Type MGD
☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type MW
☐ Waste Treatment: Type MGD
☐ Hazardous Waste: Type
☐ Other:

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☐ Vegetation
☒ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☒ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☒ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use
☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☐ Other:

Present Land Use/Zoning/General Plan Designation:

General Plan Land Use: Parks/Recreation/Conservation (PRC), Zoning: PR - Parks and Recreation Zone

Project Description: *(please use a separate page if necessary)*

The proposed project would redevelop the existing 4.7-acre park and playing fields, expand the park into undeveloped land adjacent to the east and north resulting in a total of 13.89 acres, and construct a new access road south from the Daisy Lane parking lot to O'Connor Street. The project would construct one new lighted synthetic multi-sport playing field with a perimeter track, one new lighted synthetic baseball field, lighted sports courts, lighted amphitheater/performance stage, all-inclusive playground, exercise equipment, fenced dog park, public address (PA) system, and a new surface 44 space parking lot with access from Beech Street. The project would preserve the existing seasonal wetlands and potential seasonal wetlands on the project site. The existing concessions/restroom building, play structure, and BBQ/picnic areas would be retained and renovated, the existing fence along the western project boundary would be replaced with a new eight to 10-foot-tall chain-link fence with privacy screen, and the existing parking lot off Daisy Lane would be expanded from 25 to 71 spaces.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____ Air Resources Board
_____ Boating & Waterways, Department of
_____ California Emergency Management Agency
_____ California Highway Patrol
_____ Caltrans District # _____
_____ Caltrans Division of Aeronautics
_____ Caltrans Planning
_____ Central Valley Flood Protection Board
_____ Coachella Valley Mtns. Conservancy
_____ Coastal Commission
_____ Colorado River Board
_____ Conservation, Department of
_____ Corrections, Department of
_____ Delta Protection Commission
_____ Education, Department of
_____ Energy Commission
_____ Fish & Game Region # _____
_____ Food & Agriculture, Department of
_____ Forestry and Fire Protection, Department of
_____ General Services, Department of
_____ Health Services, Department of
_____ Housing & Community Development
_____ Native American Heritage Commission
_____ Office of Historic Preservation
_____ Office of Public School Construction
_____ Parks & Recreation, Department of
_____ Pesticide Regulation, Department of
_____ Public Utilities Commission
_____ Regional WQCB # _____
_____ Resources Agency
_____ Resources Recycling and Recovery, Department of
_____ S.F. Bay Conservation & Development Comm.
_____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____ San Joaquin River Conservancy
_____ Santa Monica Mtns. Conservancy
_____ State Lands Commission
_____ SWRCB: Clean Water Grants
_____ SWRCB: Water Quality
_____ SWRCB: Water Rights
_____ Tahoe Regional Planning Agency
_____ Toxic Substances Control, Department of
_____ Water Resources, Department of
_____ Other: _____
_____ Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date 10/28/26 Ending Date 11/17/26

Lead Agency (Complete if applicable):

Consulting Firm: David J. Powers & Associates, Inc.
Address: 1871 The Alameda, Suite 200
City/State/Zip: San Jose, CA 95126
Contact: Carolyn Mogollon
Phone: 408-454-3437

Applicant: City of East Palo Alto
Address: 2415 University Avenue
City/State/Zip: East Palo Alto, CA 94303
Phone: 650-853-3115

Signature of Lead Agency Representative: Maurice L Baker **Date:** 10/6/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.