

JENAVIVE HERRINGTON

By:
Deputy clerk



COMMUNITY DEVELOPMENT DEPARTMENT

Telephone 707/263-2221 FAX 707/263-2225

TO: County Clerk
County of Lake
Lakeport, CA 95453

Office of Planning & Research
1400 Tenth Street
Sacramento, CA 95814-3044

- ☐ Ministerial [Section 21080(b); 15268];
- ☐ Declared Emergency [Section 21080(b)(3); 15269(a)];
- ☐ Emergency Project [Section 21080(b)(4); 15269(b)(c)];
- ☐ Statutory Exemption: State code number: _____;

☐ **KI Categorical Exemption (15304 of the State CEQA Guidelines)**

- ☐ **General Rule [Section 15061(b)(3)]**

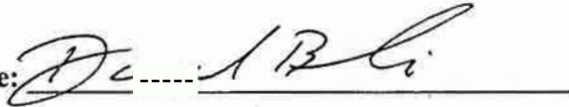
REASONS WHY PROJECT IS EXEMPT:

Pursuant to California Code of Regulations Title 14, Division 6, Chapter 3, Article 19, Section 15304 Class 4 a "Minor Alterations to Land" exemption will be applied to the proposed grading project. Under the section above, minor public or private alterations in the condition of the land, water, and/or vegetating which do not involve the removal of healthy, mature, scenic trees except for forestry or agricultural purposes. The project does not involve the removal of healthy, mature of scenic trees. This exemption does not fall under any of the exception categories outlined in section 15300.2.

CONTACT PERSON: Daniel Brancati

TELEPHONE NUMBER: 707-263-2221

Signature:

A handwritten signature in black ink, appearing to read 'D. Brancati', is written over a horizontal line. The signature is stylized with a large 'D' and a cursive 'Brancati'.

Date: October 13, 2026

Title: Assistant Resource Planner