

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: Los Angeles

Business Filings and Registrations- PO Box 1208

Norwalk, CA 90651-1208

From: (Public Agency): Antelope Valley Union High School District

176 Holston Drive

Lancaster, CA 93535

(Address)

Project Title: AV Adult Ed South Valley Facility Project

Project Applicant: Antelope Valley Union High School District

Project Location - Specific:

1156 East Ave S, Palmdale, California 93550

Project Location - City: Palmdale Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

AVUHSD Proposes to construct a new, one-story, approximately 14,000 square-foot steel building on the proposed campus. The proposed building would accommodate six (6) instructional spaces along with community space to support the Districts Adult Education Program.

Name of Public Agency Approving Project: City of Palmdale

Name of Person or Agency Carrying Out Project: Antelope Valley Union High School District

Exempt Status: (check one):

☐ Ministerial (Sec. 21080(b)(1); 15268);

☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));

☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

☒ Categorical Exemption. State type and section number: Class 14

☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

Class 14 Minor Addition to Schools Exemption- addition does not increase original student capacity by more than 25 percent or 10 classrooms, whichever is less.

Lead Agency

Contact Person: Kevin Vensko

Area Code/Telephone/Extension: 661-948-7655

If filed by applicant:

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project? ■ Yes No

Signature: [Signature] Date: 9/23/26 Title: Assistant Superintendent, Business

Signed by Lead Agency

Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

THIS NOTICE WAS POSTED

ON September 29 2025

UNTIL October 29 2025

REGISTRAR - RECORDER/COUNTY CLERK

2026 207580



FILED

Sep 29 2025

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by LAKEISHA MCCOY

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1. The first part of the report is a general statement of the purpose and scope of the investigation. It is followed by a brief review of the literature on the subject.

2. The second part of the report is a description of the experimental methods used in the investigation. This includes a description of the apparatus and the procedures used to collect the data.

3. The third part of the report is a presentation of the results of the investigation. This includes a description of the data and a discussion of the results.

4. The fourth part of the report is a conclusion and a list of references.

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State of California—Department of Fish and Wildlife

**2026 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number:

19 — 09/29/2026 — 202609290510003

STATE CLEARING HOUSE # (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY ANTELOPE VALLEY UNION HIGH SCHOOL	LEAD AGENCY EMAIL	DATE 09/29/2026
COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER 2026207580	

PROJECT TITLE AV ADULT SOUTH VALLEY FACILITY PRO		
PROJECT APPLICANT NAME ANTELOPE VALLEY UNION HIGH SCHOOL DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS 176 HOLSTON DRIVE	CITY LANCASTER	STATE CA
		ZIP CODE 93535

PROJECT APPLICANT (Check appropriate box):

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	\$4,227.50	\$ 0.00
☐ Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$ 0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$ 0.00
 ☒ Exempt from fee		
☒ Notice of Exemption (attach)		
☐ CDFW No Effect Determination (attach)		
☐ Fee previously paid (attach previously issued cash receipt copy)		
 ☐ Water Right Application or Petition Fee (State Water Resources Control Board only)		
	\$850.00	\$ 0.00
☒ County documentary handling fee		\$ 25.00
☐ Other		\$ 0.00

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other

TOTAL RECEIVED \$ 25.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE LAKEISHA MCCOY, ITC
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